



ANIMATION ANTICS  
'Madagascar' sequel  
offers laughs Page 1B

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## GET OUT AND GO

Three things to do in and  
around your town:

### Veterans party

6 to 11:30 p.m. Nov. 8  
Antioch VFW Post 4551  
Tickets are \$10 and include  
dinner, dancing and entertain-  
ment. Call 847-395-5393.

### Sequoia football

7 p.m. Saturday, Nov. 8  
Antioch High School  
Sequoia are in the second  
round of the playoffs. Call 847-  
838-7630 for information.

### CPR class

6 p.m. Wednesday, Nov. 12  
835 Holbek Drive  
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Rescue Squad. Fee is \$5. Call  
847-395-5511 to learn more.

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NEWS GROUP  
OF GREATER CHICAGO



Volume 122 - No. 45  
Newsstand price 50 cents

# Award-winning pooch

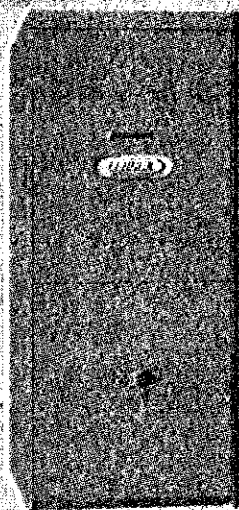


Local shelter and mascot to  
be recognized for service

Page 3A

Brynn, a 3-year-old, three-legged labrador/greyhound mix, gives her handler, Joan Boro, her paw, at their home in Antioch. Brynn is the mascot of Underdog Rescue Inc., an animal shelter based in Antioch.

# Furnace Blowout Sale



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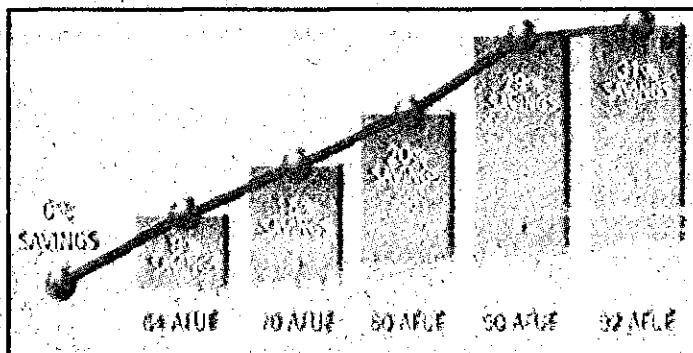
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# ANTIOCH JOURNAL

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Volume 122 No. 45 (USPS 027-080)

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**LAKE COUNTY JOURNALS**

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## &gt;&gt; Editor's Choice

## Results proof that residents care about country

Maybe the candidate you voted for didn't win the office that he or she was seeking.

But at least you voted. Hundreds of thousands of Lake County residents cast a ballot in the November election. And that voter enthusiasm was mirrored across the state and country.

People wanted to be part of this election.

They wanted to be counted.

And whether you voted early or on Election Day, you made a commitment to the United States - both locally and nationally.

Let's not forget that during the



**Kathy Gresey**

next election, which will take place April 7, 2009.

Village officials, school board members and other local representatives will be chosen that day.

Being an informed - and involved - voter will be just as impor-

tant in the municipal election as it was in the most recent.

The Lake County Journals has started publishing news about nominating petition forms that are available to area residents who want to run in the next race.

Those who are interested can contact their local officials to learn more about candidate opportunities.

The Lake County Clerk can be reached at 847-377-2400.

November is here. And that

means area residents and organizations are preparing for a slew of holidays.

An early Veterans Day ceremony will take place Friday, Nov. 7, at the College of Lake County.

For more information about that event, turn to page 12A of your Journal.

On that same page, readers will find a story about the Holiday Art Sale, which will take place this month at the College of Lake County in Grayslake.

Got holiday news? Contact me at 847-231-7522 or kgresey@nwnewsgroup.com.

## &gt;&gt; Unofficial Results

## Federal

## President and Vice President of the United States

Vote for 1  
U.S.

Obama/Biden (D) ..... 63,251,498  
McCain/Palin (R) ..... 55,901,223  
Barr/Root (L) ..... 485,445  
Nader/Gonzalez (I) ..... 649,815  
Baldwin/Castle (C) ..... 173,224  
McKinney/Clemente (G) ..... 141,367

Obama/Biden (D) ..... 175,429  
McCain/Palin (R) ..... 117,645  
Barr/Root (L) ..... 1,087  
Nader/Gonzalez (I) ..... 1,379  
Baldwin/Castle (C) ..... 374  
McKinney/Clemente (G) ..... 399

## U.S. Senator

Vote for 1  
Illinois

Richard J. Durbin (D) ..... 3,369,590  
Steve Sauerberg (R) ..... 1,461,098  
Kathy Cummings (G) ..... 113,369  
Larry A. Stafford (L) ..... 47,874  
Chad N. Koppie (C) ..... 23,197

Richard J. Durbin (D) ..... 182,585  
Steve Sauerberg (R) ..... 95,248  
Kathy Cummings (G) ..... 5,636  
Larry A. Stafford (L) ..... 2,699  
Chad N. Koppie (C) ..... 978

## U.S. Rep. District 8

Vote for 1  
Lake County

Steve Greenberg (R) ..... 114,714  
Melissa Bean (D) ..... 177,257

## U.S. Rep. District 10

Vote for 1  
Lake County

Steve Greenberg (R) ..... 64,522  
Melissa Bean (D) ..... 96,533

Mark Steven Kirk (R) ..... 148,713  
Lake County  
Daniel J. Seals (D) ..... 65,145  
Mark Steven Kirk (R) ..... 63,497

## State

## Constitutional Convention

Vote for 1  
Lake County

Yes ..... 1,359,561  
No ..... 2,856,987

## State Senator District 26

Vote for 1  
Lake County

Dan Duffy (R) ..... 68,026  
Bill Gentes (D) ..... 41,407

## State Senator District 30

Vote for 1  
Lake County

Terry Link (D) ..... 42,012  
Keith Gray (R) ..... 22,943

## State Representative District 51

Vote for 1  
Lake County

Amanda D. Howland (D) ..... 21,650  
Ed. Sullivan Jr. (R) ..... 31,002

## State Representative District 52

Vote for 1  
Lake County

Mark H. Beaubien (R) ..... 34,184  
Rich Garling (D) ..... 20,913

Rich Garling (D) ..... 10,737

## State Representative District 61

Vote for 1  
Lake County

Jim Parks (D) ..... 23,765  
JoAnn D. Osmond (R) ..... 26,003

## County

## Circuit Clerk

Vote for 1  
Lake County

Cynthia Prium Haran (D) ..... 133,289  
Sally D. Coffelt (R) ..... 140,714

## State's Attorney

Vote for 1  
Lake County

Michael D. Jacobs (D) ..... 133,907  
Michael J. Waller (R) ..... 137,552

## Coroner

Vote for 1  
Lake County

Richard L. Keller (D) ..... 156,136  
Michael Oster (R) ..... 114,068

## County Board District 1

Vote for 1  
Lake County

Peter Grant (D) ..... 7,549  
Linda Pedersen (R) ..... 7,883

## County Board District 2

Vote for 1  
Lake County

Diana Hewitt (D) ..... 7,609  
Randall E. Whitmore (R) ..... 6,075  
Tyler Crittenden (I) ..... 768

## County Board District 6

Vote for 1  
Lake County

Melinda (Willen) Bush (D) ..... 6,603  
Lawrence (Larry) Leafblad (R) 5,204

## County Board District 11

Vote for 1  
Lake County

Terese Douglass (R) ..... 5,734  
Patrice T. Carey (D) ..... 7,458

## County Board District 16

Vote for 1  
Lake County

Terry Wilke (D) ..... 6,005  
Robert E. (Bob) Powers (R) ..... 3,782

## Referendums

## Lake County Forest Preserve District

Proposition to issue bonds  
Vote for 1

Yes ..... 181,974  
No ..... 93,791

## Village of Round Lake Beach

Proposition to appoint or elect village clerk  
Vote for 1

Yes ..... 3,106  
No ..... 3,947

## Village of Wauconda

Proposition to issue bonds  
Vote for 1

Yes ..... 2,939  
No ..... 2,235

## Warren Township High School District 121

Proposition to issue building bonds  
Vote for 1

Yes ..... 16,986  
No ..... 12,150

## Antioch Township Fire Protection District

Proposition to create a new tax rate  
Vote for 1

Yes ..... 1,989  
No ..... 2,988

## Grayslake Fire Protection District

Proposition to increase limiting rate  
Vote for 1

Yes ..... 8,117  
No ..... 7,128

HOW TO  
SUBMIT  
STORIES

Do you have a news tip or story idea? Call us at 847-223-8161 or e-mail kgresey@nwnewsgroup.com.

## &gt;&gt; Weekend Outlook

## FRIDAY, NOV. 7

HIGH: 47  
LOW: 32

## SATURDAY, NOV. 8

HIGH: 43  
LOW: 29

## SUNDAY, NOV. 9

HIGH: 43  
LOW: 29

Source: CBS2 Chicago

Updates at LakeCountyJournals.com

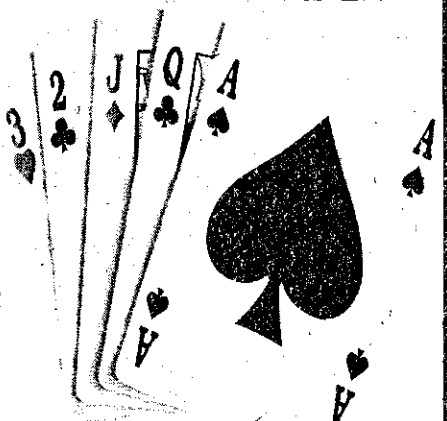
## &gt;&gt; What's Inside

Obituaries ..... 10-11A  
Opinion ..... 7A  
LakeLife ..... 1B  
Movies ..... 1B

# Las Vegas Nite!

- Regular poker
- Texas Hold'em
- Over & Under
- Black Jack

**Friday - November 14th, 2008**  
**Doors Open at 6:30 pm**



## Veteran's Day Dance

### Saturday, November 8th



Join us at the American Legion Hall for a night of Nostalgic Entertainment featuring a live 15 piece Swing Band! Listen to all the old standards and dance the night away!



**Doors open at 6 pm**  
**Band 7 pm - 10:30 pm**  
**\$5 person \$8 couple**  
**Appetizers served - Cash bar**

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**8 am - 11 am**  
**Saturday, November 29**  
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- Hash Browns & grits
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# American Legion

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# Canine overcomes neglect, wins award

## Three-legged mascot, local animal shelter to be honored for volunteer work

By COLIN SELBO

cselbo@nwnewsgroup.com

ANTIOCH – What a way to turn a bad situation into something good.

A little more than one year removed from facing extreme neglect at the hands of her former owner, a local dog is now the award-winning mascot of Underdog Rescue Inc. animal shelter.

Brynn, a 3-year-old lab and greyhound mix who gets around on three legs, was found in October 2007 by Waukegan police Sgt. Charlie Burleson and brought to Underdog Rescue.

President and co-founder of the Antioch-based shelter Joan Borro said when Burleson brought the dog to her, Borro knew that Brynn was no ordinary animal.

"[Burleson] was here, and I couldn't let her take [Brynn] back that night," Borro said. Brynn has lived with Borro since that first night. The dog quickly became a face for the entire shelter organization.

"She's such a good symbol for us, being an underdog and doing so well despite her disability," said vice president and co-founder Cindy Ripa. "[Brynn] is the perfect dog to represent Underdog Rescue."

Borro was informed last month by the Illinois State Veterinary Medical Association that Brynn would be awarded with the Animals Contributing to Society Volunteer Award.

The award "recognizes both the animal and its owner for raising the quality of human lives through volunteerism."

"We were hoping, but it was quite a nice surprise," Borro said of winning the award. "It's an honor for the entire group and what they've done for the entire community. It's Brynn, but it's for the entire group."

Brynn was nominated for the award by Dr. Ed McGinniss of Animal Care Center of Lake Villa. McGinniss said he knew Brynn was a good candidate for the award.

"She pays no attention to the fact that there's just one leg in back," he said.

McGinniss also praised the work of Borro and other members of Underdog Rescue, an all-volunteer organization. An unfortunate part of the work, McGinniss said, is that not all cases can end up with a happy ending like Brynn, and some animals must be euthanized.

"This is not an easy business," he said. "Everybody thinks it's all taking care of the puppies. We have some difficult choices to make."

Currently, 162 cats and dogs are in the possession of a dozen different foster homes associated with Underdog Rescue throughout western Lake



Candace H. Johnson - wjnews@nwnewsgroup.com

Brynn stands in the backyard of Joan Borro's house in Antioch. Brynn is the mascot of Underdog Rescue Inc. of which Borro is one of the co-founders.

### Want to know more?

Those interested in adopting a pet from Underdog Rescue, or volunteering for the shelter can call 847-529-5959, or visit [www.underdog-rescue.com](http://www.underdog-rescue.com).

A benefit event for homeless pets will be hosted by Underdog Rescue at 6:30 p.m. Friday, Nov. 14, at Dry Dock Saloon, located at 27045 W. Grass Lake Road in Antioch. The benefit will include a silent auction, music, raffles and complimentary food. For more information, call 847-529-5959.

County.

Instead of maintaining a central location, the organization functions as more of a "virtual shelter," Ripa said. Web sites such as [petfinder.com](http://petfinder.com) make it possible for people interested in adopting a pet to find an animal online, she said.

Staying with foster owners allows animals to adapt to life with a family, and also gives Underdog Rescue a chance to learn the nature of needs of each animal, Ripa said. This process makes it easier to match the animals with the right owner.

Although some animals only need to stay with a foster family for two weeks, Ripa said, others stay much longer depending on the extent of the abuse or neglect the animal was subjected to.

"We keep them for as long as we need to to find them a home," she said.

The shelter is looking for more volunteers will-



Candace H. Johnson - wjnews@nwnewsgroup.com

Joan Borro, and Cindy Ripa walk with their mascot, Brynn, a 3-year-old, three-legged lab and greyhound mix, near Borro's house in Antioch.

ing to either serve as foster owners, or volunteer in other ways, Borro said.

"We've grown faster than we anticipated, but the need is tremendous," she said.

Brynn will receive her award from the ISVMA on Saturday, Nov. 8, in Lombard. Although she described Brynn as a humble dog, Ripa said Brynn will be ready for the spotlight.

"She's got her evening gown ready and her heels ready; all three of her heels," Ripa said.

### >> InBrief

#### Collection ongoing for troops

ANTIOCH – The Ladies Auxiliary to Post 4551 is collecting needed items and monetary contributions to send care packages to troops stationed overseas.

Requested items include tea, Kool-Aid, foot powder, and beef jerky. For a complete list of items or more information, call Barb at 847-395-5393 or e-mail Jeanne at [shaunkelly@sbcglobal.net](mailto:shaunkelly@sbcglobal.net).

Donations can be dropped off at the post from 9 a.m. to noon Mondays, Wednesdays and Fridays, or 4:30 to 9 p.m. on Tuesdays.

#### Store celebrating anniversary

LINDENHURST – Floor Decor Carpet One opened its first store in 1998 and has since moved to its current location at 1870 E. Grand Ave. in Lindenhurst. Dan and Andrea Inman, along with the entire staff, want their customers to know that they are valued and cared for by all at Floor Decor Carpet One.

In 2007, the Inmans opened a second location in Lake Zurich at 465 S. Rand Road and offer free in-store professional licensed designer assistance at both locations.

The company is proud to serve the community and looks forward to the continuation of building friendships with clients in the future.

Throughout the month, both stores will celebrate 15 years of serving the community.

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# A taste of military life

## Breakfast to celebrate Marine Corps birthday

By COLIN SELBO  
cselbo@nwnewsgrp.com

FOX LAKE — Local residents can literally get a taste of what life in the military is like this weekend.

The 25th annual Tom Grosvenor Memorial Marine Corps Breakfast will take place Saturday, Nov. 8. Anyone who has served in the Marines already knows what will be on the menu.

Just like the other 24 breakfasts eaten at the event, the traditional Marine Corps "SOS" meal of creamed beef on toast and scrambled eggs will be the featured entree of the morning.

Event director Ken Grosvenor said the meal brings back memories for himself and anyone else who has served in the Marine Corps.

"Usually the first meal you have [as a Marine] is SOS, and it tastes darn good," Grosvenor said. "I worked hard everyday I was in the Marine Corps, and I never missed a meal and I never had a bad meal in the Marine Corps. If you worked, you were hungry and you'd eat anything."

Grosvenor and his brother Tom started the event as

### If you go...

**Time:** Doors open at 7:30 a.m. Chow time begins at 8 a.m.  
**Date:** Saturday, Nov. 8  
**Place:** American Legion Post 703, 703 N. U.S. Route 12, in Fox Lake.  
**Cost:** \$7 donation. No charge for active duty members of the Armed Services in uniform and Boy Scouts who have attained the rank of Eagle Scout.  
**Toys for Tots:** All are asked to bring a new and unwrapped toy. Checks should be made payable to "Lake County Toys for Tots." For more information call 847-223-2468 or 847-546-2606.

a way to celebrate the founding of the Marine Corps on Nov. 10, 1775. The first breakfast was attended by 13 Marines, but has grown to attract hundreds of Marines and residents.

After Tom Grosvenor died in 2001, the event also became a memorial for him.

George Everitt, chairman of the communications committee for the breakfast, said those unfamiliar with SOS should not be deterred.

"Anybody in the military knows this meal. It sounds terrible, but it's pretty good," he said.

In addition to the camaraderie, the breakfast also serves as an unofficial kickoff in Lake County for the Marine Corps annual toy drive, Toys for Tots, Everitt said.

Last year, the event brought in more than \$6,000 in toys and cash, Grosvenor said, well beyond the original intentions when the event first began 25 years ago.

"At the time, we said, 'Hey, if you want to bring a toy, go ahead and do it,'" he said. "When you start off with \$6,000 on Nov. 8, that's a good start."

Those interested in contributing to Toys for Tots should bring a new and unwrapped toy to the breakfast. The toys will be distributed to needy children throughout the county, Grosvenor said.

Although this is the 25th year for the breakfast, Grosvenor said he did not want to plan anything special to commemorate the anniversary.

"If [we] did something special, you'd probably be spending money and our purpose is not to spend money," he said. "It's to get money for Toys for Tots."

### >> InBrief

#### Lindenhurst resident completes training

LINDENHURST — Air Force Airman Cameron C. Rockey has graduated from basic military training at Lackland Air Force Base in San Antonio, Texas.

During the six weeks of training, the airman studied

the Air Force mission, organization, and military customs and courtesies; performed drill and ceremony marches, and received physical training, rifle marksmanship, field training exercises, and special training in human relations.

In addition, airmen who

complete basic training earn credits toward an associate in applied science degree through the Community College of the Air Force.

Rockey is the son of Paul Rockey of Lindenhurst.

Rockey is a 2007 graduate of Lakes Community High School.

## Your BEST Local News Source

Northern Illinois Newspaper Association and the Illinois Press Association honored Lake County Journals with awards in the following categories:

Best Design  
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Best Feature Section  
Best Single Column  
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Best Single General Feature  
Best Single Sports Photo  
Best Photo Series  
Best Personality Portrait  
Best Single Sports Column  
Best News Story Series  
Best Religion Reporting  
Best Web Site  
Best Editorial Cartoon  
Headline Writing  
Reviews  
Best Single General Feature Photo  
Best Single Business/Financial/Consumer Story

### >> InBrief

#### Lakes High School looking for veterans

LAKE VILLA — Lakes Community High School is seeking local veterans to honor during an all-day Veterans Day observance on Monday, Nov. 10, one day before the nation recognizes the holiday.

The day is scheduled to begin with a breakfast in the cafeteria at 8 a.m., where Maj. Matthew Tracy, USMC, the commanding officer of the United States Marine Corps Recruiting Station, will give an address during the breakfast.

Following the address will be a school as-

sembly that will begin around 9 a.m. Capt. John W. Peterson, USN commanding officer, will give the keynote speech to the entire student body and veterans at the assembly.

During the late morning and afternoon hours, the visiting veterans will be invited to participate in class activities. Teachers in all social studies classes have been encouraged to relate the day's lesson to recognizing Veterans Day.

For additional information, contact Rebecca Holst at 847-838-7100, ext. 8039, or e-mail Holst at rholst@lakeseagles.com.

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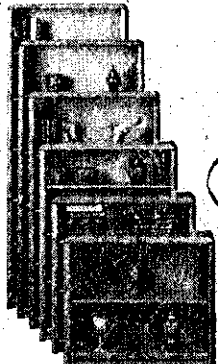
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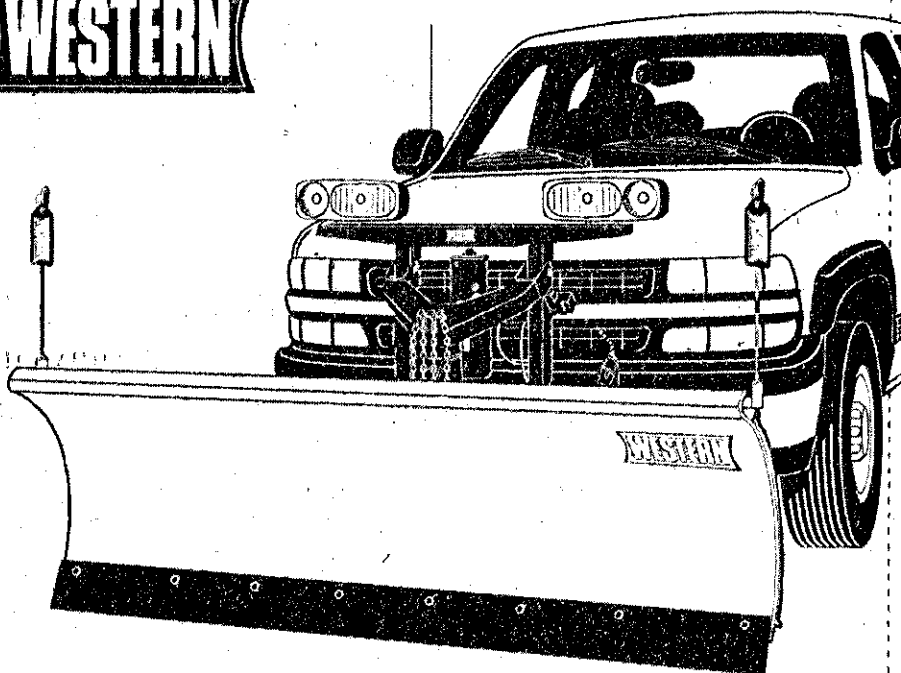
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# Antioch wins big, improves to 10-0

By COLIN SELBO  
cselbo@nwnewsgroup.com

## If you go ...

**ANTIOCH** – The Antioch Sequoits continue to roll.

With a 68-6 drubbing of Chicago Hubbard on Nov. 1, the Sequoits continued their undefeated season, improving to 10-0. The 10 wins ties a school record.

Although it appears Antioch can do no wrong, head coach Brian Glashagel is trying to keep the victories in perspective.

"I'm happy to be in round two of the playoffs, however it happened," he said.

The Sequoits wasted no time opening up a big lead, scoring 35 points in the first quarter.

Senior running back Cameron White scored four touchdowns in the first frame, including a 93-yard return on the opening kickoff and a 56-yard punt return.

Glashagel pointed out that the Sequoits scored 28 points on only five offensive snaps.

"I've never seen that happen before," he said.

Junior running back Steve Lorenzini added seven-yard and five-yard scores, and sophomore quarterback Tom Sears scored on a one-yard touchdown run to put the Sequoits up 56-0 at half-time.

**Kickoff:** 7 p.m. Saturday, Nov. 8. **Place:** Antioch Community High School, 1133 Main St., in Antioch. **Tickets:** \$5; tickets are on sale in the main office of the high school and will also be on sale from 6 to 8 p.m. on Thursday in the athletic office. For more information, call at 847-838-7630.

"They're asking a lot of questions; they want to see that play again," Glashagel said. "When kids are kind of coaching themselves, you know you got them."

Antioch will face the Highland Park Giants in the second round on Saturday, Nov. 8. Highland Park is seeded number seven in the class 6A playoffs and comes into the game with a record of 8-2.

Glashagel said the Sequoits will make few changes to the current game plan as they prepare to host the Giants.

"At this point just stick to the game plan," he said.

Even though the team continues to break school records, Glashagel said, the team's focus is not on the record book.

"I like that the emphasis is get to the state championship," he said.

included classroom study and practical instruction on naval customs, first aid, firefighting, water safety and survival, and shipboard and aircraft safety. An emphasis was also placed on physical fitness. Velez is a 2007 graduate of Flagler Palm Coast High School of Palm Coast, Fla.

## >> Births

• Mary Elizabeth Grace De-Night, a daughter, was born Sept. 7 at Condell Medical Center in Libertyville to Dan and Gina DeNight of Palatine. Grandparents are Ken and Sharon Luptuk of Antioch.

• Audrianna Marie Morales, a daughter, was born Oct. 12 at Condell Medical Center in Libertyville to Ashley Cantley and Shannon Russell of Antioch. Grandparents are Michelle and Lois Morales of Antioch and Jill and Michael Cantley of Texas.

• Nathen Alexander Master-son, a son, was born Oct. 7 at Condell Medical Center in Libertyville to Michelle Gers-tung of Antioch and Jonathan Masterson of Johnsburg.

• Giavanna Marcia Marie Richards, a daughter, was born Sept. 30 at Condell Medical Center in Libertyville to Brian and Virginia Richards of Antioch. Grandparents are Patricia and Barney

Anderson of Antioch and Carole Richards of Park City. Great-grandparents are John Bergen of Ontonagon, Mich., and Lorraine and William Richards Jr. of Wadsworth.

• Kevin Jack Skinner, a son, was born Oct. 3 at Condell Medical Center in Libertyville to Kevin Skinner and Jill Swan of Salem, Wis. His siblings are Tynan Skinner, 2, Maggie Skinner, 5, and Holly Skinner, 3. Grandparents are Donna Collins of Colfax, Wis., and John and Beth Swan of Pleasant Prairie, Wis.

• Jane Daniel Neuhaus, a daughter, was born Sept. 21 at Condell Medical Center in Libertyville to Jason and Stephanie Neuhaus of Antioch. Grandparents are Brian and Angela Neuhaus of Antioch and Gerald and Dardara Beckel of Gurnee. Great-grandparents are Olitta Rogers of Lake Havasu, Ariz., and Beverly Becker of Gages Lake.

## Windance Acres hosts fall festival



Photo Provided  
Jenna Hardy and Bryanna Santana (dressed as Thing One and Thing Two) attend the third annual fall festival at Windance Acres Equestrian Center in Lake Villa.

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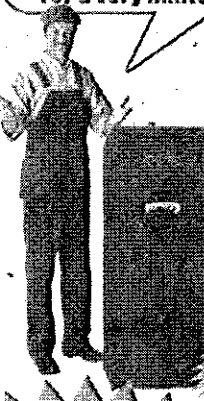
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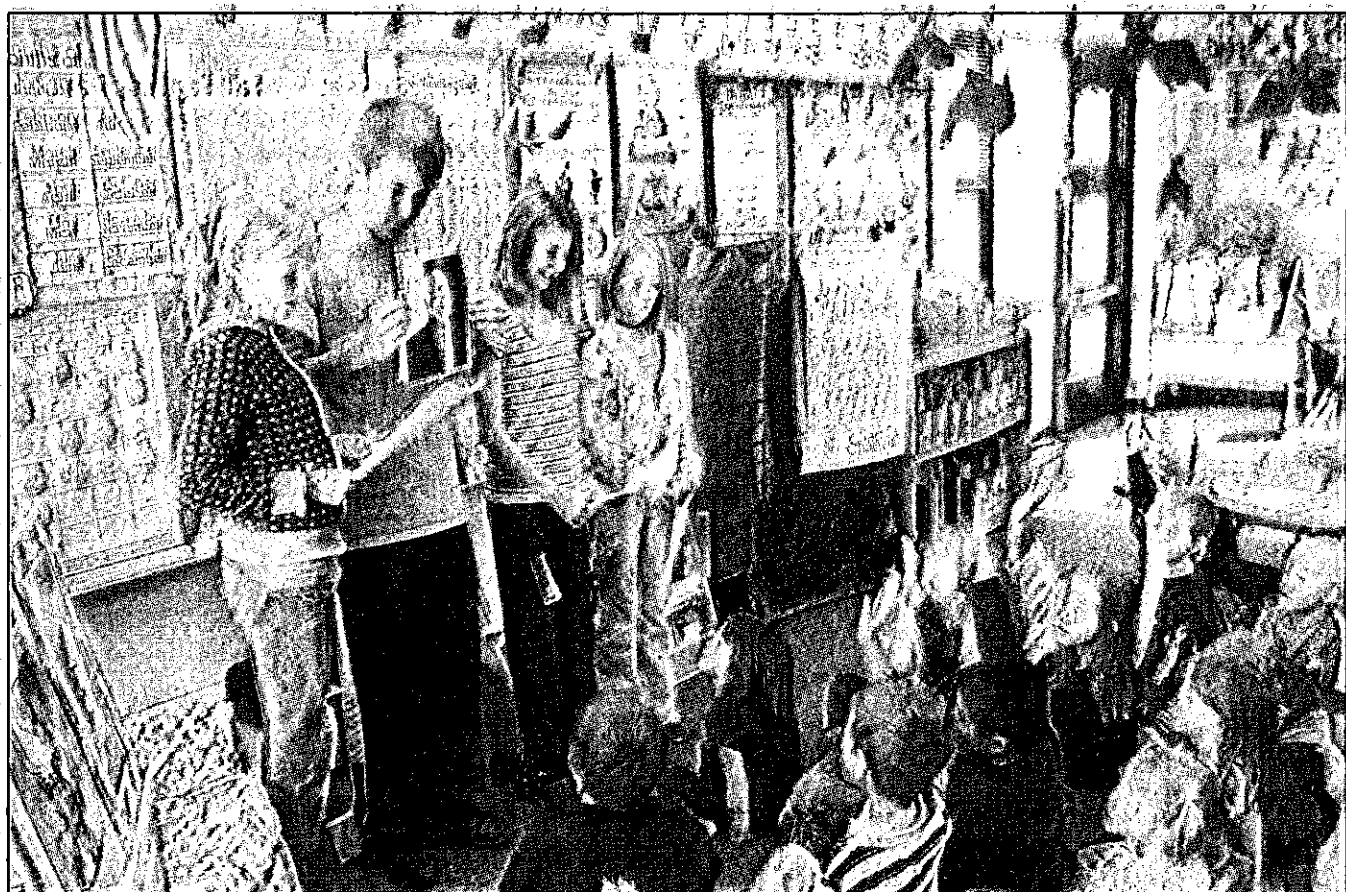
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Sixth-graders Mageline Walker, Jonathan Haeffele, Alex Petty and Sarah Kumpula (left to right) present information on Sen. John McCain to kindergarten students at Martin Elementary School in Lake Villa.

## Students not too young to vote

By COLIN SELBO  
cselbo@nwnewsgr.com

LAKE VILLA — After hearing presentations on the presidential and vice presidential candidates from his sixth-grade classmates, fourth-grader Eduardo Tapia, like many Americans, had a question.

"Will Barack Obama help lower down gas prices?" Tapia asked. The question should come as no surprise since Tapia was after all, preparing to cast a ballot.

As the nation went to the polls, students at Martin Elementary School in Lake Villa took part in a school-wide mock election on Nov. 4. Sen. Barack Obama came out the victor on Election Day with 442 votes, while Sen. John McCain received 181 votes.

The election was run and monitored by sixth-grade

students as a part of a three-week project spent researching the presidential candidates and their running mates.

As part of the project, students researched the candidates, their family, educational background and stances on the issues, sixth-grade teacher Jordan Hall said. The students also prepared presentations on the candidates for the younger grades at the school, and helped students in the younger classes prepare voter registration cards to bring to Tuesday's election, she said.

"You'd be amazed how much they do know and understand," sixth-grade teacher Shari Lazor said.

After working on the project for three weeks, Lazor said she found that her students have gotten more out of the research than is usu-

ally the case.

"It's something they can use," she said. "It's the first research project where I haven't heard any complaints."

"One of my students said, 'I wish I could vote because I know who I'd pick,'" Lazor said.

The students also viewed campaign commercials and watched portions of the debates, Hall said.

Despite the enthusiasm about the project, she said, none of her students are interested in running for office.

"They all say it's way too hard," Hall said.

Prior to Tuesday's election, not all students at Martin were decided about which candidate they would ultimately support.

"I'm torn between the two," said Sarah Kumpula,

11. "I like that Obama and Biden want to stop the war in Iraq, and I like McCain's views on gas prices and the economy."

Janina Dellaperuta, 12, said she, too, was an undecided voter.

"I like how Joe Biden and Obama are going to work on the environment because I'm big on that stuff. But I like that McCain wants to lower taxes because that means more spending money," she said.

Other students were already firmly behind a candidate. Tyler Katzel, 11, said he was voting for McCain "because he looks like he's ready to be president."

Amy Juarez, 12, disagreed with her classmate's assessment.

"I feel like McCain's going to be like Bush is with our economy," she said.

### >> InBrief

#### Food pantry benefit

LAKE VILLA — Lake County Deputy Sheriff John "Bam Bam" Van Dien is sponsoring a "Feed the Hungry" benefit to raise funds for Open Arms Mission Food Pantry in Antioch. The benefit will take place from 11 a.m. to 5 p.m. Nov. 9 at High Rollers Saloon, 1701 N. Milwaukee Ave., in Lake Villa.

The food pantry, staffed by volunteers, provides food to needy Antioch, Lake Villa and Lindenhurst residents every week.

Donations are needed to purchase food boxes that will be distributed during the holidays, in addition to weekly food allocations.

All proceeds from the event will go to Open Arms Mission Food Pantry, 1548 S. Main St., in Antioch.

Tickets are available in advance at High Rollers, from food pantry volunteers and at Open Arms Mission. All donations to OAM are tax-deductible.

Donations may be made on line at the food pantry's Web site, [www.openarmsmission.org](http://www.openarmsmission.org) or by mail at PO Box 79, Antioch, IL 60002.

#### Vista to host health presentation

LINDENHURST — Vista Health System will host a "Headaches and Pain" presentation to be given from 6:30 p.m. to 7:30 p.m. Tuesday, Nov. 11 at the Vista Surgery Center at 1050 Red Oak Lane (adjacent to the Lake Villa Township Library, near the intersection of Deep Lake Road and Grand Avenue).

Dr. Shaku Chhabria will be the featured speaker and will talk about ways to manage stress, obtain relief from headaches, and manage pain.

To register or for more information about either the presentation or "Healthy Woman" call 847-360-4246 or visit [www.vistahealth.com](http://www.vistahealth.com).

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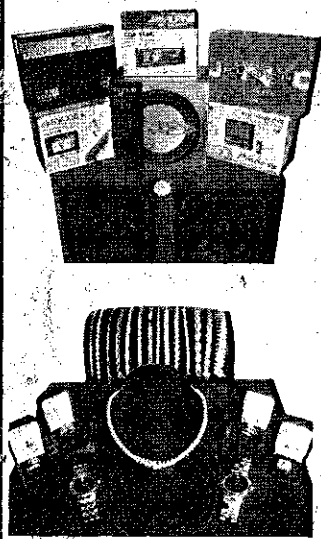
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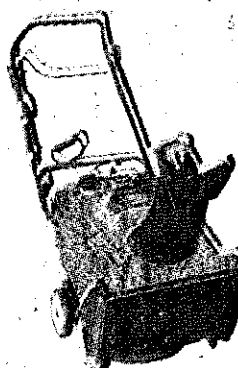
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## &gt;&gt; SeeingItThrough

FDR's inaugural speech in 1933  
still relevant to situation in 2008

It has been said that the more things change, the more that they stay the same.

That quote has almost surreal significance if we analyze the first inaugural address of President Franklin Delano Roosevelt more than 75 years ago.

As I write this just before the election, I wonder if our newly elected president will echo any of the remarks of FDR when the January inaugural speech will be given.

Probably Roosevelt's most famous words given at that 1933 address were, "The only thing we have to fear is fear itself."

I don't know how many national figures mistakenly have used that quotation as if FDR uttered it at the beginning of World War II as a battle cry against Pearl Harbor.

No, FDR delivered those words to lift the hopes of a dispirited America at the height of the Great Depression.

To him, there was no way out of the depression unless the people abandoned their deep fear that there was no escape from it.

Although we are not in a depression, a deep recession looms. Roosevelt's words are eerily relevant.

How many times have I heard economists warn that our recent fiscal meltdown could worsen if the mounted interests continue to express fear and distrust of one another?

Didn't someone once say that greed begets greed?

The financial analysts say that there can be no recovery when financial institutions, and many with adequate capital, are slow to make any loans because of fear.

They have gone from making loans to anybody to making loans to nobody.

Fear itself can become an obstacle to fiscal recovery.

I am going to quote words directly from FDR's 1933 inaugural address.

Judge for yourself if many of those remarks still ring true to today's uncertainty.

FDR said, "Values have shrunk to fantastic levels; taxes have risen; our ability to pay has fallen; governments of all kind are faced by serious curtailment of income; the means of exchange are frozen in the currents of trade; the withered leaves of industrial enterprise lie on every side; the savings of many years in thousands of families are gone. More important, a host of unemployed citizens face the grim problem of existence and an equally great numbers



John S.  
Matijevich

toll with little return."

Roosevelt also said: "Practices of the unscrupulous money changers stand indicted in the court of public opinion. We must require safeguards against the old order; there must be a strict supervision of all banking and credits and investments; there must be an end to speculation with other people's money."

It boggles my mind that 75 years after those words were spoken, we are still back to square one.

Finally, we are talking about proper government oversight so that fiscal scandals can be prevented.

It has been aptly said that if we don't learn from our mistakes of the past, we are condemned to repeat them in the future.

Did we learn anything from the savings and loan scandal?

No!

We bailed out the greedy wrongdoers, and the public taxpayers paid the price for it.

Fast forward to today's fiscal meltdown. Did we learn anything?

Not yet.

It was all about greed again, making bad loans just to make money with no oversight at all.

And, we will again bail out the wrongdoers, and future generations of taxpayers will pay the price.

In baseball terminology, it's three strikes and you're out. Two of the largest scandals of America's history happened because government kept its head in the sand. We can't afford any more fiscal farces where government has been complicit. Government must shed its fiscal blinders and get down to the business of strict supervision of banking and credit transactions, as FDR said so long ago.

I agree with Franklin Delano Roosevelt that fear can be devastating to our future. But, if Congress and the bureaucracy don't clear up the fiscal mess that was foisted by their ineptitude, I fear the worst.

## &gt;&gt; InBrief

Farm bureau hosts  
Toys for Tots collection

The Lake County Farm Bureau is working with the U.S. Marine Corps Reserves on the 2008 Toys for Tots program this holiday season.

The farm bureau will serve as a drop-off location for the program through Dec. 12.

The bureau office is located at 70 Route 45 in Grayslake. The farm bureau is asking

for new, unwrapped toys at its office. Toys can range in price from \$1 to \$100, and no new toy is considered too big, or too small.

In lieu of toy donations, monetary donations made payable to Toys for Tots can also be dropped off or mailed to the farm bureau office.

For information, contact Andy Blaul at 847-223-6506 or at [ablaul@ameritech.net](mailto:ablaul@ameritech.net).

## Fall Fantasy Dance

VERNON HILLS – The Special Recreation Association of Lake County will host its Fall Fantasy Dance from 6 to 9 p.m. Friday, Nov. 7, at the Sullivan Center, 635 N. Aspen Drive, in Vernon Hills.

The dance is formal and for those age 13 and older with disabilities.

To learn more, call Heather Stark at 847-816-4866.

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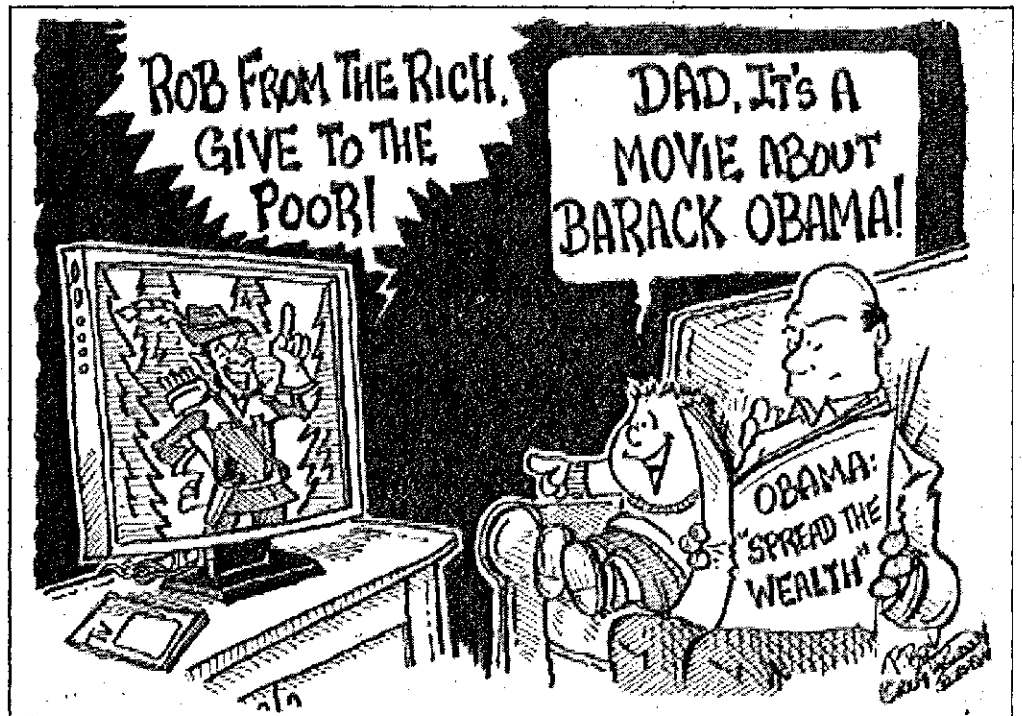
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## Business Decorating Contest Deadline: December 5th



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>> Letters

**Thanks for food drive help**

To the Editor:  
A big thank you to all the volunteers and all the citizens of Wauconda and Island Lake who so generously donated to our Make A Difference Day Food Drive.

Also thanks to Jewel Food Store and Island Foods for allowing the use of their facilities.

ties.  
We collected about 3,500 pounds of food and \$438 in cash, which can be used for milk, meat, eggs, etc.  
The people at the food pantry were delighted.  
We are looking forward to next year.

Joan Lahrman  
Transfiguration Church

**Letters Policy:**

We welcome original letters on public issues. Letters must include the author's full name, address and day and evening phone numbers. Keep letters to 300 words or fewer.

Submit letters by:  
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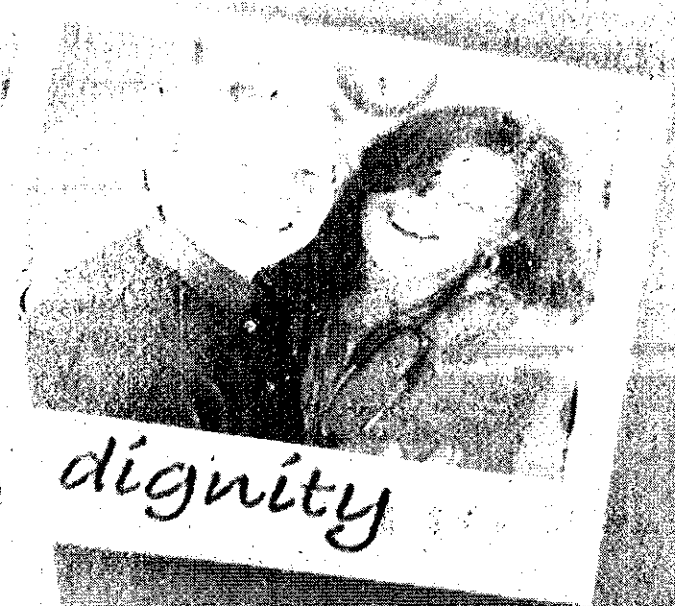
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**JANE P. BLOOM**

Born: June 20, 1920  
Died: Oct. 31, 2008  
Was a great storyteller

ANTIOCH – Jane P. Bloom, 88, of Antioch, passed away Oct. 31 at her home.

She was born June 20, 1920, in Chicago, the daughter of the late Albert and Ruth (Carlson) Paul. She had spent summers and weekends in Antioch since 1947, moving there permanently in 1956.

Jane was a member of the Women's Circle of the United Methodist Church of Antioch for several years.

She was a homemaker most of her life and had also worked as a secretary for Montgomery Ward.

Jane was a great storyteller and always watched over the entire neighborhood, making sure everything was safe.

On Aug. 11, 1941, she married Alfred "Fred" Bloom in St. Louis. They were very devoted to each other and she would always say he was "the best there ever was." He preceded her in death on Nov. 4, 2006.

Survivors include her children, Susan (Richard) Kirby, of Orlando, Fla., and Ken (Bonnie) Bloom, of Antioch; her granddaughter, Crissy (Eric); two step-grandchildren, Amy (Steve) and Brian (Charity); and her step-great-grandson, Benjamin.

Funeral services were Nov. 4 at the Strang Funeral Home of Antioch, with interment in Rosehill Cemetery in Chicago.

Visitation was Nov. 3.

Those desiring may make contributions in her memory to the United Methodist Church, 848 Main St., Antioch, IL 60002.

Please sign the guestbook at [www.strangfh.com](http://www.strangfh.com).

Please also sign the guestbook at [www.lakecountyjournals.com/obits](http://www.lakecountyjournals.com/obits).

**BARBARA A. BORECKI**

Born: Aug. 19, 1948  
Died: Oct. 29, 2008

Enjoyed making crafts for her friends

ROUND LAKE – Barbara A. Borecki, 60, of Round Lake, died Oct. 29 at her home.

She was born to Howard L. and Beatrice M. (Capps) Johnson.

Survivors include a daughter, Jamie Borecki, of Round Lake; two grandchildren; her parents, Howard and Beatrice Johnson, of North Vernon, Ind.; a sister; a niece; a nephew, and her loving companion, Bruce Martin, of Round Lake.

Visitation was Nov. 2 at Justen's Round Lake Funeral Home in Round Lake.

The funeral service was Nov. 3, at the funeral home with the Rev. Lisle Kauffman officiating.

Interment was in Highland Memorial Park Cemetery, Libertyville.

For those wishing to send an expression of condolence or memorials, gifts to Condell Hospice, 115 W. Church St., Libertyville, IL 60048, would be appreciated by the family.

Please sign the guestbook at [www.lakecountyjournals.com/obits](http://www.lakecountyjournals.com/obits).

**DONALD R. DEBELLO**

Born: Sept. 28, 1946  
Died: Oct. 29, 2008

Worked at Sessler Ford for 27 years

WILDWOOD – Donald R. DeBello, 62, of Wildwood died Oct. 29 at Condell Medical Center in Libertyville.

He was born to the late Rocco and Philomena DeBello.

Donald is survived by his wife, Jane DeBello; his siblings, Jeri (the late Jim) Minyon and John (Mary) DeBello; and many other relatives and friends.

He was preceded in death by his parents; his sister, Papa Lou.

The funeral Mass was celebrated Nov. 3 at St. Gilbert Catholic Church in Grayslake.

Friends of the family visited Nov. 2 at Strang Funeral Chapel & Crematorium in Grayslake.

Please sign the guestbook at [lakecountyjournals.com/obits](http://lakecountyjournals.com/obits).

**PAUL E. DYE**

Born: June 21, 1929  
Died: Oct. 29, 2008

Helped found the Antioch Viking Football League

ANTIOCH – Paul E. Dye, 79, of Antioch, died Oct. 29 at Condell Medical Center in Libertyville.

He was born the son of the late Ross E. and Bianca (Atwood).

He proudly served in the U.S. Air Force.

On June 22, 1957, he married



Caroline M. Jones in Wonder Lake, and she preceded him in death on June 10, 2003.

## Survivors

include his children, Julie (Doug) Lindom, of Bristol, Wis., Mike (Shelly) Dye, of Paddock Lake, Wis., and Matt Dye, of Antioch; his six grandchildren; two great grandchildren; a sister; and many friends.

In addition to his parents and wife, he was preceded in death by a son, Thomas; two brothers; and three sisters.

A memorial celebration was Nov. 1 at the Strang Funeral Home of Antioch.

Interment was private.

In lieu of flowers, those desiring may make contributions to a family memorial in his memory.

Please sign the guestbook at [www.strangfh.com](http://www.strangfh.com).

Please also sign the guestbook at [www.lakecountyjournals.com/obits](http://www.lakecountyjournals.com/obits).

**DIANA L. FRANKFURTH**

Born: Dec. 12, 1938  
Died: Oct. 27, 2008

Was a lover of arts

WESTMINSTER, Md. – Diana L. Frankfurth, 69, of Westminster, Md., and formerly of Palatine, died Oct. 27 in Columbia, Md.

She was born the daughter of the late Clarence and Geraldine (Crowley) Olson. She grew up in Antioch. On June 24, 1972, she married Stephen Frankfurth in Antioch. He died on Jan. 18, 1980.

Survivors include her son, Kirk (Neina) Frankfurth, of Westminster, Md.; her grandchildren; and her brother.

Funeral services were Nov. 3 at the Strang Funeral Home of Antioch.

Interment followed in Huntley

Cemetery in Huntley.

Please sign the guest book for Diana at [www.strangfh.com](http://www.strangfh.com).

Please also sign the guestbook at [www.lakecountyjournals.com/obits](http://www.lakecountyjournals.com/obits).

**EVA JABECK**

Born: Dec. 24, 1923  
Died: Oct. 31, 2008

Born in Yugoslavia

VERNON HILLS – Eva Jaback, 84, of Vernon Hills, died Oct. 31 at her home.

Surviving are her husband, Blasius Jaback; three children, Peter (Nancy) Jaback, Richard (Melody) Jaback and Magdalen Jaback, all of Vernon Hills; six grandchildren; and two sisters.

She was preceded in death by her son, Albert, in 1952.

Mass of Christian Burial was celebrated Nov. 4 at St. Mary of Vernon Church at Indian Creek.

Interment followed at St. Adalbert Cemetery in Niles.

Visitation was Nov. 3 at the Burnett-Dane Funeral Home in Libertyville and for one before the Mass at the church. Memorial contributions can be made to the Alzheimers Association.

Please sign the guestbook at [www.lakecountyjournals.com/obits](http://www.lakecountyjournals.com/obits).

**ANNE LEWIS**

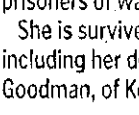
Born: June 21, 1919  
Died: Oct. 29, 2008

A veteran of the U.S. Army Nurse Corps

GRAYSLAKE – Anne Lewis, 89, formerly of Grayslake, died Oct. 29 at ManorCare Health Services in Libertyville.

She was a U.S. Army Nurse Corps veteran, having served in San Antonio during World War II, taking care of injured German prisoners of war.

She is survived by many friends, including her dear friend Diane Goodman, of Kenosha, Wis.;



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Dr. Brian Gniadek & Associates  
in the Linden Plaza in Lindenhurst

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select dental materials. Your dentist can advise you as to the most appropriate procedure for you in the quest for a more attractive smile. Veneers are very durable, but just like natural teeth, they require good oral hygiene and regular dental checkups.

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Prepared by CCS

and was preceded in death by her parents, Frank and Mary Slominski.

Private funeral services were conducted at the Burnett-Dane funeral Home.

Interment was in Lakeside Cemetery in Libertyville.

Please sign the guestbook at [www.lakecountyjournals.com/obits](http://www.lakecountyjournals.com/obits).

**MATHEW M. MADAPPALLY**

Born: June 19, 1937  
Died: Nov. 1, 2008

Resident of Vernon Hills

VERNON HILLS – Mathew M. Madappally, 71, of Vernon Hills, died Nov. 1.

He was the husband of Els; father of Dinesh Madappally, of Mundelein, Deepa (Gareth) Block, of Flemington, N.J., and Nina (Ryan) McMahon, of Scottsdale, Ariz.; grandfather of two; and brother of three.

Visitation was Nov. 3 at the Burnett-Dane Funeral Home in Libertyville and for an hour prior to the celebration of Mass at church.

Mass of Christian Burial was Nov. 5 at St. Mary of Vernon Church at Indian Creek.

Interment followed in Ascension Cemetery in Libertyville.

In lieu of flowers, contributions can be made to the ALS Association Development, Dept. 27001, Agoura Road, 250, Calabasas Hills, CA 91301.

Please sign the guestbook at

[www.lakecountyjournals.com/obits](http://www.lakecountyjournals.com/obits).

**RITA D. (KNAPIK) RAKUSHIN**

Born: March 13, 1928  
Died: Oct. 25, 2008

Enjoyed playing bingo and cards

HIGHLAND PARK – Rita D. Rakushin (Knapik), 80, of Highland Park, and formerly of Ingleside, died Oct. 25 in Highland Park.

She was born to August and Mary (Mrochen) Knapik and married John Rakushin on Oct. 24, 1953.

She is survived by her daughters, Donna (Michael) Koob, of Lake Forest, Renee (Robert) Larson, of Round Lake, and Therese Rakushin, of Arlington Heights; and her grandchildren.

Also surviving are her other relatives and friends, as well as her caregiver, Qian Wi.

She was preceded in death by her parents, husband John Rakushin, a sister and two brothers.

Visitation was conducted Oct. 31 at the K.K. Hamsher Funeral Home in Fox Lake.

A Catholic Funeral Mass was celebrated on Oct. 31 at St. Bede Catholic Church in Ingleside. Burial was in church cemetery.

Memorial contributions made in her memory to the Heartland Hospice, 220 N. Smith, Suite 420, Palatine, IL 60067, or Masses will be appreciated by the family.

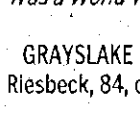
Please sign the guestbook at [www.lakecountyjournals.com/obits](http://www.lakecountyjournals.com/obits).

obits.

**HILDA 'BABE' RIESBECK**

Died: Oct. 27, 2008

Was a World War II veteran



GRAYSLAKE – Hilda "Babe" Riesbeck, 84, of Grayslake, and formerly of Wildwood, died Oct. 27.

She was a proud World War II veteran.

All services

were held privately.

Condolences can be sent to Ron and Rick Riesbeck, 5104 Carrol Wood Meadows, Tampa, FL 33625.

In lieu of flowers, memorials may be made to Winchester House, 1125 Milwaukee Ave., Libertyville, IL 60048.

All funeral arrangements were made by the Strang Funeral Chapel & Crematorium in Grayslake.

Please sign the guestbook at [www.lakecountyjournals.com/obits](http://www.lakecountyjournals.com/obits).

**ALFRED 'CHUCK' ROTH**

Born: May 25, 1929  
Died: Oct. 29, 2008

Coached basketball and baseball for many years

ANTIOCH – Alfred "Chuck" Roth, 79, of Antioch, passed away Oct. 29 at Memorial Hospital of Burlington, Wis.

See OBITUARIES, page 11A

## Come Worship With Us

### A Directory Of

#### Antioch Area Churches

**Grace United Baptist Church**, 258 W. St., Antioch, IL. Sunday School 11am, Morning Worship 11am, Sunday Evening 7pm. Robert Williams, Pastor.

**Bountiful Savior Lutheran Church**, Missouri Synod, 1501 Deep Lake Road, Antioch, 847-395-9400. Sunday Worship at 10am, Sunday School, High School & Adult Bible Classes 10:45am. Pastor David Green.

**Heritage Lutheran Church**, Heritage Lutheran, 630 W. Oak, Lindenhurst, 847-356-1746. Sunday service 10:00 am, Sunday School & Bible Class 9:00 am. (summer schedule 9:00 am Sunday). Rev. Mark W. Anderson, Pastor.

**St. Ignace Episcopal**, 500 Depot St., Antioch, Phone (847) 395-0632. Low Mass 7:30am, High Mass 9:30am Sunday School & Nursery 9:30am. Fr. Tim Segue, Pastor.

**Great View Church** (Formerly Antioch Evangelical Free Church), 750 Highway Drive, Antioch, IL 847-395-4117. Sunday Worship: 9:00am and 10:30am. Sunday School for all ages. (funeral services) Call for more information.

**St. Stephen Lutheran Church (ELCA)**, 1135 Hillside Ave., (847) 395-3359. Sunday Worship, 8:00, 9:30, 10:30am, with Christian education at 9:15am.

**Christian Life Fellowship Assembly of God Church**, 41625 Deep Lake Rd., Antioch, (847) 395-8372. Sunday School (all ages) 9am, Sunday Worship 10am & 6:30pm, Children's Church 10am, Wednesday Worship & Children's Program 7pm, Tuesday Women's Fellowship & Bible Study 9-11:30am. Jeff Brunsell, Pastor.

**Antioch Baptist Church**, 817 Holbrook Dr., Antioch, (847) 749-5322. Sunday Worship 10:15am, 6:00pm, Wednesday Bible Study 7:30pm. Pastor Ken Foster.

**Community Church of the Holy Spirit**, 25291 W. LaHarne Blvd., Lake Villa, (847) 245-3000. Sunday Worship 11am, Bible Study Wednesday 10:30am & 7:30pm. Rev. Scott Keenan, Pastor. [www.mylifeprint.org](http://www.mylifeprint.org).

**Faith Evangelical Lutheran**, 24300 W. Gross Lake Rd., Antioch, (847) 293-6101. Sunday Morning 8am & 10:45am, Noon, 7:00pm, Sunday School Weekly at 9:30am, Adult Studies Sun. 9:30am & Tues. 10:45am. [www.faithlutheran.org](http://www.faithlutheran.org)

**Millers Congregational United Church of Christ**, 19073 W. Gross Lake Rd. at Rte. 45, (847) 356-5237. Sunday Services 8:30am, Evensong at 10am, Family Worship with Church School and Nursery Care. Rev. Jed Watson, Pastor.

**Antioch United Methodist Church**, 848 Main St., Antioch, (847) 395-1259. Sunday Worship 8 am and 10:30 am, Sunday School all ages 9-10am, Nursery birth through kindergarten of age from 8 to 11:30 am. Rev. Barbara Good, Pastor. [www.umcna.org](http://www.umcna.org).

**St. Peter's Church**, 557 W. Lake St., Antioch, (847) 395-0274. Masses weekdays, 7:30am, Sunday 6:30, 8:30, 11:30am & Saturday 5:30pm. Rev. Father Ronald H. Anglin, Pastor.

**Chad of Lakes Community Bible Church**, 43 W. Gross Lake Rd., Lake Villa, [www.lake.com](http://www.lake.com), (847) 838-0163. Sunday Worship 9:30 and 11:00, Sunday School, Jr. & Sr. High Youth Programs. Rev. Kerry Bouman, Senior Pastor.

**Good Shepherd Lutheran Church (Missouri Synod)**, 25100 W. Grand Ave., (Rte. 59 & 132), Lake Villa, (847) 356-5158. Sunday Worship 8:15 & 10:45am, Sunday School (3 and up) and Bible Study 9:30am. Rev. John Zellmer, Pastor.

**Light House Church of Antioch**, 554 Parkway Ave., Antioch, IL (847) 838-0616. Saturday Service 7:00 p.m. Adventure Club for Kids, Adult Bible Study Saturday 6:00 p.m. Monday Bible Study 7:00 p.m. Thursday Evening PTSD Support Group 7:00 p.m. Senior Pastor Tom Barriere.

**Heritage Church, A Contemporary Worship Experience**. Meeting at Antioch Community High School, 1133 Main St., Antioch, (847) 838-0600. [www.hcchurch.org](http://www.hcchurch.org). Heritage Church, Sunday 9:00 & 10:00am. Children's Classes (N-8) - 10 am. Mark Allard, Senior Pastor.

**St. Raphael the Archangel Catholic Church**, 2701 E. H. Route 172 (E of Rte 45), Antioch, [www.strangfuneral.com](http://www.strangfuneral.com), (847) 395-2474. Weekday Mass 8:30am; Saturdays 4 & 6 pm; Sundays 7, 9 & 11 am. Rev. Fr. John A. Jannick, Pastor.

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## • OBITUARIES

Continued from page 10A

He was born May 25, 1929, in Muscoda, Wis., the son of the late Sam and Hazel (Snyder) Roth.



He proudly served in the U.S. Army during the Korean Conflict and was awarded the Bronze Star.

In 1958, he moved to Antioch, where he was a member of St. Peter Church and the Third Order of St. Francis, a past member of the Fr. Alfred J. Henderson Council 3800 Knights of Columbus and the Bishop Quarter General Assembly of the 4th Degree Knights of Columbus. He also was a member of the Antioch American Legion Post 748 and a life member of the Lake Villa Veterans of Foreign Wars Post 4308.

Chuck coached basketball and baseball for many years and enjoyed golfing, fishing and many other sports. He worked for 33 years at Fort Sheridan, retiring as an entomologist supervisor.

On May 10 1952, he married Marilyn Belongia in St. James Church, in Kenosha, Wis.

Survivors include his wife of 56 years, Marilyn; his children, Mark, of Rocky Mountain, N.C.; Dane, of St. Petersburg, Fla.; Mozell (Brad) Fortney, of Antioch, Forrest (Renee), of Round Lake, Michelle Urbis, of Lamont, Alfred Jr., of Antioch, George (Cathy), of Salem, Wis., and Tina (David) Leist, of Antioch; his 17 grandchildren; three great-grandchildren; a brother, Doug (Gles) Roth, of Tucson, Ariz., and two sisters, and Armeta Popp and Donna Burns, both of Kenosha, Wis.

Besides his parents, he was preceded in death by a son, Paul, in 1961, and his brothers, Relna "Don", and Kurt, Klat, and Harold.

Funeral services with Mass of Christian Burial were at 10 a.m. Nov. 5 at St. Peter Church, 557 Lake St., Antioch. Interment with military honors followed in Southern Wisconsin Veterans Memorial Cemetery in Union Grove, Wis.

Visitation was at the Strang Funeral Home of Antioch, 1055 Main St., with Veterans of

Foreign Wars and Legion services at 7 p.m.

In lieu of flowers, those desiring may make contributions to St. Peter Church, the Antioch Rescue Squad or the Alzheimer's Association in his memory.

Please sign the guest book at [www.strangfh.com](http://www.strangfh.com).

Please also sign the guestbook at [www.lakecountyjournals.com/obits](http://www.lakecountyjournals.com/obits).

**JOSEPH P. SCHEPIS**

Born: April 30, 1920

Died: Oct. 30, 2008

*Enjoyed spending winters in Florida*

**VERNON HILLS** — Joseph P. Schepis, 88, of Vernon Hills, died Oct. 30, at the Wauconda Healthcare Center.

He was a veteran of the U.S. Army during World War II, having served as first lieutenant commanding the military police in charge of Italian prisoners of war interned in Seattle.



Surviving are his wife, Stella Schepis, and two daughters, Nancy (Rick)

Sanders, of Riverview, Fla., and Diane (Jeff) Powers, of Green Oaks; eight grandchildren; 10 great-grandchildren; and a sister.

He was preceded in death by his son, Richard Schepis, in 2000.

Visitation was Nov. 1 at the Burnett-Dane Funeral Home in Libertyville. In lieu of flowers, contributions can be made to the Veranda Unit of the Wauconda Healthcare Center, 176 Thomas Court, Wauconda, IL 60084.

Please sign the guestbook at [www.lakecountyjournals.com/obits](http://www.lakecountyjournals.com/obits).

**MARION E. (BETTY) SCHWALBACH**

Died: Oct. 28, 2008

*Was a cherished family member*

**GRAYSLAKE** — Betty Schwalbach, 88, formerly of Grayslake, died in her sleep Oct. 28 at Rolling Hills Nursing Home in Zion.

She was the wife of the late Herbert and mother of nine

children, David (Karen) Schwalbach, Ellen (Tom) Maxymek, Linda (Vitale) DeNicolis, Jeanne Cantley, Peggy (Chuck) Spangenburg, Judi Confrey, Mary (Bob) Kingsbury, E.J. (Sandra) Schwalbach, and Lisa (Joe) Bigalke. She was the beloved grandmother of 27, great-grandmother of 40 and great-great grandmother of one. Many other relatives, friends and neighbors also survive.

The funeral Mass was Nov. 1 at St. Gilbert Catholic Church in Grayslake. Interment followed in Highland Memorial Park Cemetery in Libertyville. Friends of the family visited Oct. 31 from 4 to 8 p.m. or from 9 a.m. until the Mass Nov. 1 at Strang Funeral Chapel & Crematorium in Grayslake. In lieu of flowers, send donations to the Staff of Rolling Hill Manor, 3615 16th Street, Zion, IL 60099.

Please sign the guestbook at [www.lakecountyjournals.com/obits](http://www.lakecountyjournals.com/obits).

**MARTIN F. STANKUS**

Born: March 14, 1940

Died: Oct. 24, 2008

*Served in the U.S. Navy*

**ANTIOCH** — Martin F. Stankus, 68, of Antioch, died Oct. 24 at his home. He was born the son of the late Martin and Ellen (Cook) Stankus.

He enlisted in the U.S. Navy, proudly serving on the USS Kitty Hawk.



Survivors include his daughter, Tammy (Kurt) Jones, of Trevor, Wis.; his son, Ted (Kelly)

Stankus, of Powers Lake, Wis.; his grandchildren, and his siblings.

In addition to his parents, he was preceded in death by a brother and a sister.

A memorial celebration of his life will be from 3 until 6 p.m. Saturday, Nov. 8, at the Center Lake Woods Community Center, 271st Ave., in Trevor, Wis. Arrangements were made by Strang Funeral Home of Antioch.

Please sign the guest book at [www.strangfh.com](http://www.strangfh.com).

Please also sign the guestbook at [www.lakecountyjournals.com/obits](http://www.lakecountyjournals.com/obits).

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Must see! 4 bedroom, 2 bath home on fenced double lot. Detached 2 car garage plus huge shed for storage. Kitchen is updated with loads of custom cabinets and a hutch. Beautifully landscaped yard with a pond, waterfall, and sitting area. Priced to sell.

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**IMMACULATE 2 BED 2 BATH CONDO**

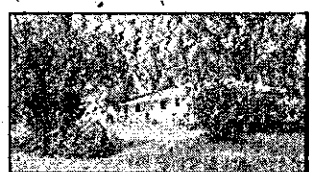
Sought after first floor condo! 9 ft ceilings, new carpet, new appliances, in unit laundry center, fresh paint throughout. Close to school's shopping, transport.

\$149,500

**CONTEMPORARY RANCH**

Large ranch home with cathedral ceiling, open floorplan, huge kitchen with bay windowed eating area. Full basement with sub in for 3rd bedroom. 1/2 acre lot.

\$242,900

**REMODELED ANTIOCH HOME, 3.5 CAR GARAGE**

Completely remodeled home in Antioch. 2 bed, 1 bath ranch home on large corner lot. Open floor plan with a 3.5 car garage.

\$194,900

**WATERFRONT RANCH**

Great waterfront ranch, 3 bedroom, 1.1 bath, fireplace pier. Bring all your toys! car attached, 2 car detached.

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**PRICED TO SELL**

This beautiful single-owner bungalow is waiting for new owners to welcome everything that makes it stand out above the rest! New energy efficient windows, floor covering, sliding kitchen cabinets, cedar deck and porch with covered windows, gas fireplace, full finished basement with bed & new full bath & so much more. Premium lot.

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Cute-de-sac location, 1/3 acre lot, 3000 sq. ft. incl. LL 3-4 bedroom, vaulted ceilings, skylights, master bath w/ jetted tub, SS appliances, solid counters, balcony, front porch, rear deck, much more.

\$299,711

**GREAT LOCATION!!**

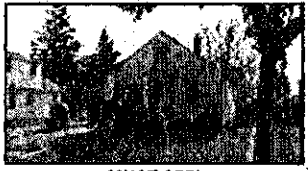
Enjoy your beautiful views of golf course from the very large deck of this 3 bed, 2 1/2 bath townhome. Fireplace in family room, large master bedroom with bath. Full basement, 2 car garage. Everything you need!

\$199,000

**PRICE REDUCTION**

Beautiful executive home with lake rights and subdivision-owned pier. Nature surrounds this small community of luxury homes. Large open kitchen with hardwood floors, island & bath in area. 4bd, 2.5 bath & 3 car garage. Enjoy forest preserve trail & lake rights to Deep Lake. Call for more details. 10+

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Immaculate 3 bed/2 bath, 1.5 story home. Partially finished basement boasts sauna and office or possible 4th bedroom. All appliances stay. Newer windows, newer water heater, and Pergo flooring in kitchen. Move in condition. Ready to call home!

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3 bed 2 bath home for \$249,900. Nice open floor plan. 2 story with brick fireplace. Beautiful kitchen with hardwood floors that leads to fenced in backyard. Large master with vaulted ceilings and private bath. Only 1 short block from huge park and playground sets. Close to I-94.

\$249,900

**GORGEOUS HOME IN EAST ANTIOCH**

This house features an open floor plan with 9 ft. ceilings, and a soaring 2 story foyer. Rich hardwood flooring and cabinets with crown molding. Master suite with separate shower and large soaker tub. Great sized corner lot makes for a nice sized yard and a feeling of having room to roam. Shows like a model.

\$274,900

**QUIET CUL-DE-SAC LOCATION**

First time on the market. Come see this 4 BR, 2 1/2 bath home in sought after Auburn Meadows. Formal living room, dining room plus family room for friends to gather. Full basement ready for your finishing touch. 2-car garage adds to the space in this lovely home.

\$299,000

**BANK OWNED**

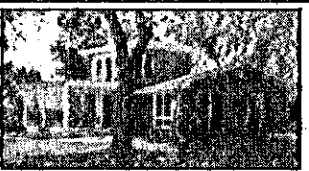
Cute 2 bedroom full basement, Johnsonburg area. Call today.

\$114,000

**10-40 ACRES**

Equestrian Estate offers, 13+ stalls, indoor arena, preserved Barn, Guest house and a beautiful home with main fl. Master br. Great rm w/ walk in closet, fireplace. Kitchen is a cook's delight, large open family rm & 10 acres. Add. 1000 acreage avail.

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**AGENT OWNED**

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>> InBrief

**'Fruits and Vegetables'**

GRAYSLAKE - The University of Illinois Extension will host the program "Fruits and Vegetables" from 1 to 2:30 p.m. Tuesday, Nov. 11, at its office at 100 S. Route 45 in Grayslake.

The unusual foods jicama, daikon and plumcots will be discussed during the free presentation.

Recipes and nutritional information also will be reviewed. To register, call 847-223-8627.

**Credit union seeking candidates for board**

WAUKEGAN - Consumers Credit Union, based in Waukegan, is seeking candidates for its board of directors.

Board meetings take place about once a month throughout the year. Those elected to the board will serve a three-year term.

Interested members can send their statement of intent via e-mail to [heatherm@myconsumers.org](mailto:heatherm@myconsumers.org), or by mail to Consumers Credit Union, Attention: Heather Mentzer, 2626 N. Illinois Route 83, Round Lake Beach, Illinois 60073. The deadline for applying is Dec. 1. The election will take place at CCU's annual meeting on March 11, 2009.

For more information about running for the board, contact Rathjen at 847-782-4670.

**College of Lake County board positions open**

Nominating petitions for three positions on the College of Lake County Board are now available.

Candidates for the positions will be placed on the ballot for the April 2009 election.

The term of office for each position is six years.

The college is governed by a seven-member board of trustees, elected from among the residents of Community College District 532, to ensure local accountability.

Election packets are available in the CLC Administrative Affairs office, room A107, 19351 W. Washington St., in Grayslake.

The period to file election papers is Jan. 20 through 26, 2009.

Election papers will be accepted Monday through Friday from 8 a.m. to 4:30 p.m., except for Jan. 26 when the office will be open until 5 p.m.

The office is closed Jan. 19, 2009, in observance of the Martin Luther King holiday.

More information about the CLC board, including meeting dates for 2009, is available online at [www.clcillinois.edu/aboutclc/trustees.asp](http://www.clcillinois.edu/aboutclc/trustees.asp).

For more information about the college trustee election process, visit the State Board of Elections Web site at [www.elections.il.gov](http://www.elections.il.gov).

**College workshop focuses on citizenship**

GRAYSLAKE - A citizenship workshop will take place from 9 a.m. to noon Saturday, Nov. 8, at the College of Lake County, 19351 W. Washington St., in Grayslake in room C003.

The workshop will be led by Waukegan attorney Ennedy Rivera, who specializes in immigration law, family law and civil litigation.

CLC paralegal students, who previously participated in a seminar led by Rivera, will assist at the workshop, helping community members fill out citizenship applications.

Eligibility status information and an extensive list of documents required to complete the citizenship application are available online at [www.uscis.gov](http://www.uscis.gov).

For more information on the citizenship workshop, call 847-922-8834.

# Artists to sell items at holiday event

## Metal sculptures, blown glass will be showcased during annual sale

LAKE COUNTY JOURNALS

Unique holiday gift ideas for art lovers will abound at the College of Lake County's 18th annual Holiday Art Sale, which will take place from Nov. 22 through 25. The juried sale will feature original art by 40 different Illinois and Wisconsin artists, including hand-made jewelry, wearable art, decorative and functional ceramics, wood and metal sculpture, gourds, fused and blown glass, mosaics and wonderful smelling hand-made soaps and candles.

One of the new featured artists is Martha Pedersen of Sully Boy Designs, who designs hats, sweaters and scarves that are hand knit by

Want to go?

The Holiday Art Sale will take place at the College of Lake County, 19351 W. Washington St., in Grayslake from Saturday, Nov. 22, through Tuesday, Nov. 25. To learn more, contact Christina Rasmussen at 847-543-2405 or via e-mail [crasmussen@clcillinois.edu](mailto:crasmussen@clcillinois.edu).

women in the Bolivian Andes.

This group of knitters was started more than 10 years ago by two Peace Corps volunteers, one of whom was Mimi Woodbridge, Pedersen's mother.

"This group of indigenous wom-

en live with their herds of alpacas and llamas," Pedersen said in a release. "Since the project started, over 2,000 women have been taught these crafts."

"Proceeds have financed the building of a dormitory where women come for meals and training. The building also offers a nursery for newborns up to pre-school age and the opportunity for medical care provided by a traveling physician."

The Holiday Art Sale will take place from 9 a.m. to 4:30 p.m. Saturday, Nov. 22; from 1 to 5 p.m. Sunday, Nov. 23; and from 9 a.m. to 9 p.m. Monday and Tuesday, Nov. 24 and 25.

It will take place in the Atrium,

which is located outside the Robert T. Wright Community Gallery of Art in the Library/Learning Resource Center at CLC's Grayslake Campus, 19351 W. Washington St.

Parking is available in lots two through six, and visitors should enter through the C Wing.

For more information, contact Christina Rasmussen at 847-543-2405 or via e-mail [crasmussen@clcillinois.edu](mailto:crasmussen@clcillinois.edu).

The Holiday Art Sale is sponsored by the CLC Foundation and proceeds help fund student scholarships. Members of the Friends of the Gallery will receive 10 percent off any item purchased at the Holiday Art Sale.

# College of Lake County to host Veterans Day ceremony on Nov. 7

LAKE COUNTY JOURNALS

GRAYSLAKE - The College of Lake County's annual Veterans Day ceremony will take place at 11:45 a.m. Friday, Nov. 7, in room C 005 on the Grayslake Campus, 19351 W. Washington St.

The Great Lakes Naval Base will provide a keynote speaker, color guard and musicians for the ceremony, which is being sponsored by the CLC Student Activities Program Board and is open to the public.

James Rock, interim

president of CLC, will provide a welcome. Three veterans will place wreaths, one outside C 005 and one on the new Veterans Memorial monument. The ceremony also will recognize faculty and staff who are veterans.

An American flag with

a special CLC significance will be raised over the new monument. The flag was flown over Syverson Base in Balad, Iraq, and presented as a birthday present to Rose Sajuan, a senior secretary at CLC's Lakeshore Campus, by her son Army

Sgt. 1st Class Andre Negron, who was serving in Iraq as part of the 5th Special Forces group. Sajuan's other son, Army 1st Sgt. Michael Negron, will return to Iraq in December.

For information, call Cindy Sarkady at 847-543-2290.

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# Volunteer 'Santas' needed for holiday gift program for needy

## LAKE COUNTY JOURNALS

Catholic Charities Lake County Services is looking for volunteers to play Santa to families, foster children and disabled adults through its annual Christmas Gift Program.

The program has been making Christmas merrier for families throughout Lake County for dozens of years and never turns away a person in genuine need, officials said in a

news release.

This year, however, the organization has had to cut off client sign-ups because there has been a decrease in the number of corporate, school and church sponsors.

In addition, there has been an increase in client requests.

"With the difficult economic climate, we have had fewer sponsors come forward and many who have sponsored large numbers in

the past are taking on a reduced number of the needy," said program organizer Jim Wogan.

"We need more donors to help make the holidays a happier time for those in need."

Those who would like to adopt a family, child, senior, developmentally disabled adult or foster child, can call Wogan at 847-782-4126.

Individuals, schools, churches and corpo-

rate employees are welcome to participate.

Catholic Charities Lake County serves the communities of Antioch, Wadsworth, Zion, Winthrop Harbor, Waukegan, Gurnee, Lake Villa, Ingleside, Fox Lake, Round Lake, Gurnee, Grayslake, Libertyville, North Chicago, Lake Bluff, Mundelein, Wauconda, Island Lake, Barrington, Lake Zurich, Vernon Hills, Lincolnshire, Buffalo Grove, Deerfield, Highland Park.

## >> Marriage licenses

### Oct. 1 through 3

Frank Kovacs and Erika Heck of Vernon Hills; Peter Devon'n Crosby and Charmaine Faye Adams of Waukegan; Donald Eugene Jokinen III and Monica Davila of Waukegan; Ling Hui Yang and Yik Fung Li of Zion; Jeffrey Terrance Stirnichuk of Beach Park and Gemma Joy Spaso of Lindenhurst;

Justin Michael Odom and April Rose Saldivar of Grayslake; Thomas Henry Kissane and Terry Jean-Phillips of Antioch; Jerome Kevin Roark and Margaret Helen Permer of Lindenhurst; Brian Ted Zirves of Antioch and Michelle Lynn Witkus of Schaumburg; Edward Laster IV and Lonna

Shenise Hicks of Waukegan; Marc LeWayne Jones of Waukegan and Jazmin Jo Moon of Wadsworth; James Patrick Kowal and Emily Jeanne Celaric of Waukegan; Adegbayi Tawfiq Onisanya and Jessica Ann Brewster of North Chicago.

### Oct. 6 through 10

Scott Michael Rans and Casey Lynn Kirschhoffer of Wadsworth; Jose Jesus Castro-Perez of Zion and Maria Guadalupe Gallardo-Mendoza of Waukegan; Ian Lawrence Mandigo and Jessica Lee Bletsch of Antioch; Pedro Zavaleta-Araujo and Yuriana Aidely Baxin-Garcia of Wauconda.

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## PUBLIC NOTICE NOTICE OF PROPOSED PROPERTY TAX INCREASE FOR GURNEE PARK DISTRICT

A Public hearing to approve a proposed property tax levy increase for Gurnee Park District for 2008 will be held on November 18, 2008 at 6:45 p.m. at 4374 Old Grand Ave., Gurnee.

Any person desiring to appear at the public hearing and present testimony to the taxing district may contact Libby A. Baker, Secretary of the Board of Park Commissioners, Gurnee Park District, 4374 Old Grand Ave., Gurnee, Illinois 60031, Telephone (847) 623-7788.

The Corporate and Special purpose property taxes extended or abated for 2007 were \$3,815,609.55.

The proposed Corporate and Special purpose property taxes to be levied for 2008 are \$4,483,500. This represents a 17.50% increase over the previous year.

The property taxes extended for debt service and public building commission leases for 2007 were \$886,726.17.

The estimated property taxes to be levied for debt service and public building commission leases for 2008 are \$859,554. This represents 3.06% decrease over the previous year.

The total property taxes extended or abated for 2007 were \$4,702,335.72.

The estimated total property taxes to be levied for 2008 are \$5,343,054. This represents a 13.63% increase over the previous year.

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01 MERCURY SABLE LS PREMIUM V8 4 DR, 4 CYL, CHANGER, 1 OWNER, PWR LTHR SEAT. #104328	7,450	08 CHEVY UPLANDER 8 CYL, FLEXFUEL, XM, ONSTAR, 3RD SEAT, PW, PL. #10434A	14,950	08 CHEVY AVALANCHE Z71 4X4 PWR, PL BUCKETS, ALLOYS, TOW PKG, CERT. #271197C	18,950
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04 FORD CROWN VICTORIA LX PW, PL, PW SEAT, ALLOYS. CD. #12471A	13,495	07 FORD EDGE SE V8, FWD, ABS, PW, PL, STEREO CD, TOW PKG. #280372A	17,450	08 NISSAN PATHFINDER SE 4X4 PW, PL, PW BUCKETS, HEATED LTHR, REAR AC. #280591A	29,450
07 FORD FOCUS SE 4 CYL, AT, FWD, AC, PW, PL BUCKETS, CD. #13573A	13,495	08 NISSAN FRONTIER SE 4X4 4 DR, V8 5 SPD, ABS, SEDUCOR, PW. #280493B	17,595	07 CHEVY CONVERSION VAN H-TOP, LOADED W/LTHR, TVD, CHANGER, REAR AC. #390019A	33,750
05 FORD EXPLORER XLT 4X4 V8, RSC, PW, PL, PW BUCKETS, REAR AC, 3RD SEAT. #280345A	13,650	07 CHRYSLER 300 TOURING V8, SATELLITE RAD, LTR BUCKETS. #10558A	17,950	08 FORD SHELBY GT 6 SPD, ABS, AC, PWR LTR BUCKETS, ALLOYS, W/LOOKS. #180406A	43,995

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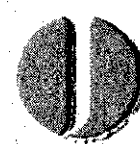
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## >> BestBets

**BOOK TO READ:** F. Scott Fitzgerald takes a look at socialites in his novel "The Beautiful and the Damned," published in 1922.

**VIDEO TO RENT:** "The Blues Brothers," starring Dan Aykroyd and John Belushi, offers lots of laughs and takes place throughout the Chicago area.

**CD TO BUY:** Hear big hits by Otis Redding on "Live in London and Paris." The live album was produced by Stax records.

## >> Off the Deep End



Judi Veoukas

## The very electric idiot

"Ouch!" I screamed from the bathroom.

My husband nonchalantly came to see which of my electrical grooming devices had maimed me today. He rolled his eyes as I explained my sizzling curling iron was my nemesis. "I picked up the wrong end, again."

"You shouldn't be allowed within 50 feet of electrical appliances," he said.

True, I was responsible for the toaster bursting into flames, the whirling floor fan tipping over, and the heating pad overheating, but those things can happen to anyone.

"Name anyone else it's happened to," my husband said.

OK, so it isn't a regular occurrence among our friends, but I come from a long line of appliance-challenged people.

My mother couldn't bake a cake without the Mixmaster going berserk. Splashes of chocolate covered the walls as she'd frantically search for the "off" button.

My grandmother, ironing nearby, would stop to help my mother scrape wayward chocolate.

But Grandma would forget to lift the hot iron off of Grandpa's trousers, and Grandpa often walked around with an indelible iron-shaped impression on his backside.

I told my husband it's inherited, and there's not much I can do about it. He told me that was ridiculous. He was wrong. That was even more evident when I stayed with my teen granddaughter while her parents took a brief respite.

My electronic idiocy kicked in when my granddaughter deserted me in favor of boys, and I needed TV for company. But first, I had to figure out how to turn it on.

I chose one of their five remotes, one with a button marked, "ALL ON." I pressed it. Nothing. I then did something I haven't done in 40 years - I walked to the TV and turned on the set. Picture and sound appeared. Better yet, a movie I'd never seen.

Absorbed in the movie, I was jolted into reality when a sign suddenly blazed across the screen: "DVR about to commence; you can press override."

Before I could figure out what "override" meant, a rerun of "That 70's Show" blared at me.

When two hours passed and episodes were still blaring, I concluded my movie would not return.

But, terrified of pressing "off," I threw a blanket over the TV to muffle the sound. I stared at the blanketed TV until my granddaughter waltzed in at midnight. I greeted her by saying that WE needed to set the security system.

"We have a dog," she said. "We don't need the alarm." (A dog, by the way, who'd lick a robber's face.)

See VEOUKAS, page 2B

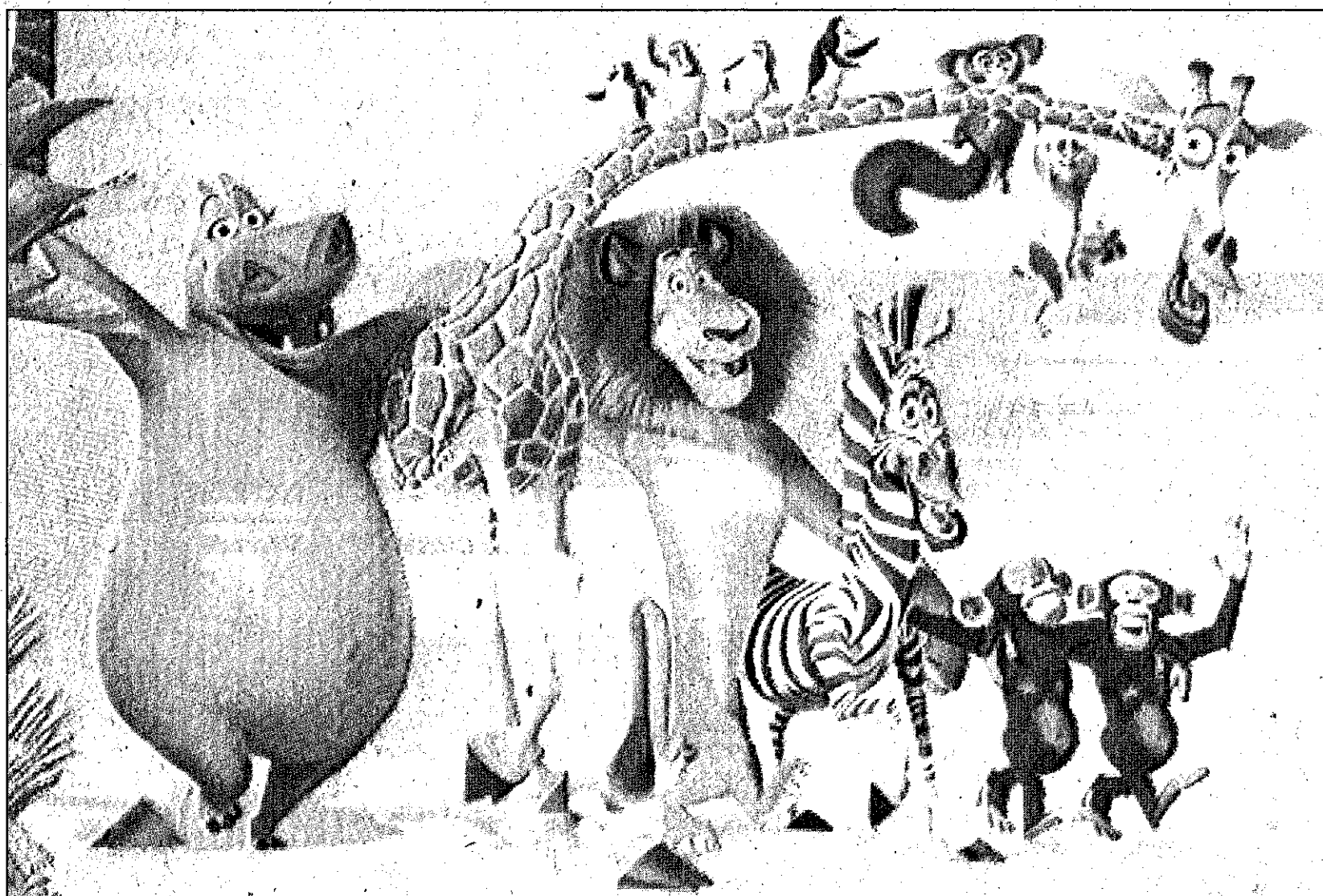


Photo provided

An array of animals returns in "Madagascar: Return 2 Africa."

# Acting like animals

## All-star voiced cast returns in "Madagascar" sequel

By JEFFREY WESTHOFF  
jeffreywesthoff@jefwest.com

"Madagascar" left much room for improvement in the event of a sequel.

When the grating computer-animated comedy grossed \$500 million worldwide in 2005, a sequel was guaranteed.

Improvements weren't. Contrary to standard procedure, the filmmakers made most of the necessary improvements for "Madagascar: Escape 2 Africa."

Except for the moronic title (Madagascar is part of Africa, so it's not much of an escape, is it?), the sequel is more enjoyable than the original.

Writer-directors Eric Darnell and Tom McGrath (who share screenplay credit with Etan Cohen) seem to have taken an honest assessment of the first movie and realized the funniest, strongest elements were the bit players.

The scheming penguins were the best, of course, but the arch chimpanzees and King Julien, the bizarre lemur voiced by Sacha Baron Cohen, also were way more memorable than the four lead characters: Alex the lion (Ben Stiller), Marty the zebra (Chris Rock), Melman the giraffe (David Schwimmer) and Gloria the hippo (Jada Pinkett Smith).

So, "Madagascar 2" gives more screen time to the penguins and chimps and King Julien, while reducing the time dedicated to the ostensible stars.

The sequel also benefits from two new characters, rival lions nicely voiced by Alec Baldwin and the late Bernie Mac.

### 'Madagascar: Escape 2 Africa'

★★ ½

Rated: PG for some mild crude humor

Running time: 1 hour, 29 minutes

Writers: Etan Cohen, Eric Darnell and Tom McGrath

Directors: Eric Darnell and Tom McGrath

Finally, Darnell and McGrath abandon those grating pop culture references that used to be the mainstay of Dreamworks' computer-animated films.

You may recall that Alex, Marty, Melman and Gloria were refugees from the Central Park Zoo, who washed ashore in Madagascar, where the city animals couldn't adjust to life in the jungle.

As the sequel opens, the foursome hope to return to New York in an old cargo plane rebuilt by the penguins and launched by a giant slingshot.

They get as far as central Africa before the plane crashes near a watering hole where predator and prey live in unexplained harmony. Then again, the same was true of "The Lion King."

Alex discovers he is the long lost son of Mac's character, Zuba the alpha lion. Baldwin's character, Makunga, sees Alex's arrival as an opportunity to depose Zuba. Yes, this parodies "The Lion King," but mildly.

Marty at first is thrilled to discover a host of fellow zebras (all voiced by Rock), but soon

tires of the herd mentality. Meanwhile, when a seductive hippo named Moto Moto (will.i.am) puts the moves on Gloria, Melman is inconsolably jealous.

Zuba tries to explain away this giraffe-hippo romance when he declares, "Love knows no boundaries," but only the youngest audience members won't question the animal husbandry issues this coupling raises.

Alex and his gang remain boring, but the increased role of the always hilarious penguins (who try to rebuild the crashed plane a la "Flight of the Phoenix") and other supporting players compensates. So do Mac and Baldwin, who display a deeper affinity for voice acting than Stiller and Rock.

The one true mistake the filmmakers perpetrate this time is they elevate another bit player from the original, the old woman who clobbered Alex in Grand Central Station, to a supporting role.

Inexplicably, she becomes the leader of a group of tourists stranded in the jungle, and her whole shtick is a string of Jewish stereotypes.

Human characters always look artificial and creepy in Dreamworks' computer animation. Adding ethnic humor to the mix just makes them that much ickier.

Should there be another sequel ("Madagascar: Born 3"?), the filmmakers should take the logical step of giving the lion, the zebra, the giraffe and the hippo bit parts and letting the penguins, the chimps and Sacha Baron Cohen run the show.

And no people, period.

## >> InConcert

The following are upcoming concerts scheduled in the area. Unless otherwise noted, tickets are available by calling Ticketmaster at 312-559-1212, visiting a Ticketmaster outlet, or online at www.ticketmaster.com.

**BJORN AGAIN**, 8 p.m. Nov. 21, Hemmens Cultural Center, 45 Symphony Way, Elgin. Tickets: \$35-\$55 at 847-931-5900 or www.hemmens.org.

**CAB CALLOWAY ORCHESTRA**, 3 p.m. Nov. 9, Hemmens Cultural Center, 45 Symphony Way, Elgin. Tickets: \$30, \$40, \$50 at 847-931-5900 or www.hemmens.org.

**CHICAGO MASTER SINGERS**, 7:30 p.m. Nov. 7 and 7 p.m. Nov. 9, Divine Word Chapel, 2001 Waukegan Road, Techny. Brahms Requiem sung in English. Tickets: \$18-\$48 at 800-595-4849 or www.chicagomastersingers.org.

**THE HOLD STEADY, DRIVE-BY TRUCKERS**, 8 p.m. Nov. 14, Riviera Theatre, 4746 N. Racine Ave., Chicago. \$27.50.

**DEL MCCOURY BAND**, 7 and 10 p.m. Nov. 8, Old Town School of Folk Music, 4544 N. Lincoln Ave., Chicago. \$26-\$30 at 773-728-6000.

**JASON MRAZ**, 7:30 p.m. Nov. 22, Aragon Ballroom, 1106 W. Lawrence, Chicago. \$35.

**NIU JAZZ ENSEMBLE**, 8 p.m. Nov. 6, Duke Ellington Ballroom, Northern Illinois University, DeKalb. Fall concert. Free. For more information, call 815-753-1546.

**THE ACADEMY IS ...**, 7 p.m. Nov. 6-8, House of Blues, 329 N. Dearborn St., Chicago. \$18-\$20. We The Kings.

**VANILLA MONK**, 7:30 p.m. Nov. 29, Raue Center for the Arts, 26 N. Williams St., Crystal Lake. \$27, \$30 at 815-356-9212 or www.rauecenter.org.

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Photo provided  
The members of The Academy Is... grew up in the Chicago suburbs. The band's third album is titled "Fast Times at Barrington High."

## The local scene

### Band names album for Barrington High

By ERIC SCHELKOPF  
eschelkopf@nwnewsgroup.com

The Academy Is... will perform at the House of Blues in Chicago Thursday and Nov. 7 and 8 as part of "Bill & Trav's Bogus Journey Tour."

Bassist Adam Siska recently talked about the band's latest activities and the inspiration behind its new album, "Fast Times At Barrington High."

You went to Barrington High School. Is the album "Fast Times At Barrington High" kind of an ode to the school?

In some ways. It's just as much an ode to St. Charles or Arlington Heights or any one of those towns as it is to Barrington. It's more just a reference to the times that we spent there, which were the adolescent years where we were starting to play

#### The Academy Is...

**When:** 7 p.m. Thursday and Nov. 7 to 8  
**Where:** House of Blues, 329 N. Dearborn St., in Chicago  
**Tickets:** \$18  
**Information:** 312-559-1212 or [www.ticketmaster.com](http://www.ticketmaster.com)

music together and trying hard to break free from the shackles of high school and parents, and all those things.

This is your third album. What kind of goals did you have for the album?

The third album is a little more comfortable to make. When we made our first record, we had as long as we wanted to take, because no one was out there waiting for it. No one knew who we were, so there was no deadline. But on the second record, there's always the

expectations of trying to live up to the first one, especially when it was a successful one. On the third record, we just felt that whatever we wanted to do, it was up to us. We've been a band for more than five years now, and we know what we are doing. We're studio savvy, we're getting better as songwriters, and we just wanted to explore that and take another step forward.

The fact that you guys have achieved success so fast, is that a surprise to you?

As long as we've been playing shows, we've been moving with forward momentum. We've been gaining fans for the last five or six years that we have been on tour. We've never been losing fans, we've always been gaining them, which is a good feeling.

## A gene that electrifies

#### • VEOUKAS

Continued from page 1B

My granddaughter headed straight for the TV, didn't even ask why there was a blanket over it.

Well aware that my programming their alarm without her help would bring gun-toting police

within five minutes, I just went to sleep.

In the morning my granddaughter screamed from her bathroom.

"What happened?" I yelled, my voice frantic.

"I dropped my hair dye in the toilet!"

So much for the electric idiot gene not being inherited.

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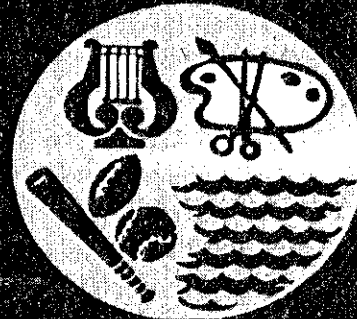
## Dining & Entertainment Section

"There's no luxury in products that harm many and harm the environment in order to satisfy an elite few," he says. "Some cocoa farmers earn less than a dollar a day. How can you enjoy a three or four dollar bonbon knowing





# Round Lake Area Park District



## Glitzy Girlz Rock Star Party

Come to this new class with Glitzy Girl and rock it out with your friends! Glitzy Girlz will be giving pop star make-overs including a gold/silver sequin hat, hair braid, face jewels, make-up and nail application. Finish the look with cool sunglasses like Miley would wear-yours to take home! We'll be doing two activities including a cool craft and making a piece of bling. The second part of the class will be a rock show. It includes an imitation microphone so you can sing karaoke to favorite songs from Hannah Montana and more! Our staff will lead the dancing and bring out your "inner rock star." Bring your gal pals for extra fun! **THIS IS A DROP OFF CLASS.**

Code: 4369  
Age: 5-11 years  
Day: Friday  
Date: November 14  
Time: 6:30pm-8:00pm  
Fees: \$36 (Resident); \$46 (Non-Resident)  
Location: Robert W. Rolek Community Center  
Room: East Multipurpose Room  
Min/Max: 7/50  
PD Contact: Jessica Desens



## Youth Basketball

Our Youth Basketball program focuses on providing participants an equal opportunity to learn and play the game of basketball in an organized, fun atmosphere. Each team will practice once during the week and play one game, generally on Saturdays. All teams are co-ed, unless there are enough girls to have separate leagues on the fifth/sixth and seventh/eighth grade level. Thirty two participants are needed to run a separate league.



## Registration Deadline: December 19

Register by December 12th and save - Res/NRes: \$80/\$98  
After December 12 - Res/NRes: \$90/\$108

## Host your Birthday Party at the Sports Center



Get active at the Sports Center if your child loves to play sports, this is the perfect location for his/her birthday party. Choose from soccer, basketball, volleyball, floor hockey, even our indoor climbing wall. Don't see your child's favorite activity listed? We'll do our best to accommodate their personal choice. Just supply the food and we'll supply the fun!

### Our parties include:

- One hour on one of the sport surfaces
- 45 minutes in a multipurpose room
- Plates, napkins, tablecloths and a party attendant

Party Costs: \$130/\$140 (Res/NRes) up to 12 children  
\$180/\$200 (Res/NRes) for 13-20 children

Contact the Sports Center  
for details at 847-740-1111.

## Is Your Child Ready For School?



Our NAEYC accredited Child Development Center provides a safe, nurturing environment for your kids.

Full &  
Half Day  
Preschool

Before  
& After  
School Club

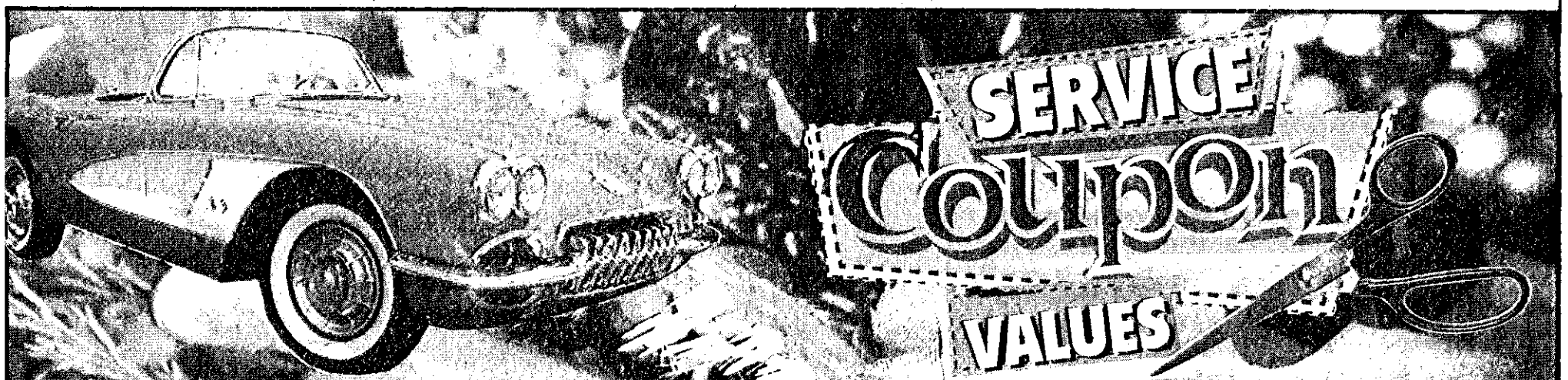
Private  
Full & Half Day  
Kindergarten

Classes are Forming, so  
Register Today!

Please call for class availability.



For more information, please call the Robert W. Rolek Community Center at  
814 Hart Road, Round Lake Phone: 847-546-8558 Web: [www.rlapd.org](http://www.rlapd.org)



### OIL, LUBE, FILTER

# \$10<sup>00</sup> OFF

Rockenbach  
CHEVROLET  
MEGA STORE

Must present coupon at time order is written. Not valid with any other coupon or special. Expires 11.25.08

### IN-CAR AIR QUALITY SERVICE

# \$69<sup>95</sup> + TAX

See dealer for details. Some restrictions apply.

Treats the mold, bacteria and mildew in the A/C system and all interior surfaces of your vehicle.

Rockenbach  
CHEVROLET  
MEGA STORE

Must present coupon at time order is written. Not valid with any other coupon or special. Expires 11.25.08

### ANY SERVICE

# 15% OFF

+ TAX AND SUPPLIES

Rockenbach  
CHEVROLET  
MEGA STORE

Must present coupon at time order is written. Not valid with any other coupon or special. Expires 11.25.08

### FRONT OR REAR BRAKE SERVICE

Starting At

# \$99<sup>95</sup>

- Replace brake pads or shoes
- Check brake fluid
- Rotor replacement extra
- Rotor refacement extra

Rockenbach  
CHEVROLET  
MEGA STORE

Must present coupon at time order is written. Not valid with any other coupon or special. Expires 11.25.08

### MEGA-STORE SPECIAL

# 15% OFF WIPER BLADES

+ TAX AND SUPPLIES

Rockenbach  
CHEVROLET  
MEGA STORE

Must present coupon at time order is written. Not valid with any other coupon or special. Expires 11.25.08

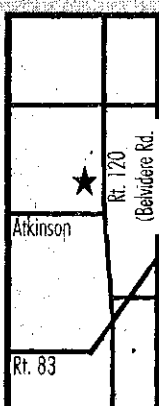
### FUEL INJECTION SERVICE Save Gas & Your Money

# \$20<sup>00</sup> OFF

- Cleans engine & improves mileage
- Improves emissions
- Helps eliminate hesitation
- Improves high speed performance

Rockenbach  
CHEVROLET  
MEGA STORE

Must present coupon at time order is written. Not valid with any other coupon or special. Expires 11.25.08



# Rockenbach CHEVROLET MEGA STORE

1000 E. Belvidere Road, Grayslake, IL 60030  
847-223-2234 • [www.rockenbach.com](http://www.rockenbach.com)

SERVICE HOURS:  
M-F: 7am-7pm  
Saturday • 7am-1pm  
PARTS HOURS:  
M-F: 7am-6pm  
Saturday • 7am-1pm  
GM Goodwrench  
VISA PLUS CHECKS





# LOCAL DEALER SHOWROOM



<b>ACURA</b> ACURA OF LIBERTYVILLE 1520 South Milwaukee Ave. Libertyville, IL 800/588-4187 www.acuralibertyville.com	<b>BUICK</b> REICHERT BUICK 2145 S. Eastwood Dr. Woodstock, IL 815/338-2780 www.reichertautos.com WOODY BUICK PONTIAC GMC 909 E. Chicago Street Elgin, IL 800/758-1205 www.woodycars.com	<b>CHEVROLET</b> REICHERT CHEVROLET 2145 S. Eastwood Dr. Woodstock, IL 815/338-2780 www.reichertautos.com <b>CHRYSLER</b> CHRYSLER-DODGE OF FOX LAKE 91 S. Rt. 12 Fox Lake, IL 847/497-4200 www.chryslerdodgeoffoxlake.com CRYSTAL LAKE CHRYSLER 5404 S. Rt. 31 Crystal Lake, IL 888/800-6100 www.cl-cl.com	<b>Ford</b> EXTREME FORD 5213 NW Hwy. Crystal Lake, IL 815/459-8200 www.extremefordkia.com SPRING HILL FORD 800 Dundee Ave. East Dundee, IL 847/551-3300 TOM PECK FORD 13900 Auto Mall Dr. Huntley, IL 847/669-6060 www.tompeckford.com ZIMMERMAN FORD 2525 E. Main Street St. Charles, IL 630-584-1800 www.zimmermanford.com	<b>HYUNDAI</b> CALL FOR THE LOWEST PRICES IN CHICAGOLAND ELGIN HYUNDAI 881 E. Chicago St. Elgin, IL 847/888-8222 www.elginhyundai.com O'HARE HYUNDAI River Rd & Oakton Des Plaines, IL 888-553-9036 www.oharehyundai.com CALL FOR THE LOWEST PRICES IN CHICAGOLAND ROSEN HYUNDAI 771 S. Randall Rd. Algonquin, IL 866/469-0114 www.rosenrosenrosen.com CURNEE HYUNDAI 6251 Grand Avenue Gurnee, IL 800/613-8096 www.gurneehyundai.com	<b>KIA</b> AUTO GROUP - GARY LANG KIA 1107 S. Rt. 31 between Crystal Lake and McHenry 866-480-9527 www.garylangauto.com LIBERTY KIA 920 S. Milwaukee Ave. Libertyville, IL 847-680-8000 www.libertyautopiazza.com RAYMOND KIA 119 Route 173, Antioch, IL 847/839-7900 www.raymondkia.com <b>LAND ROVER</b> BILL JACOBS LAND ROVER HINSDALE 300 East Ogden Ave. Hinsdale, IL 888/204-0042 www.billjacobs.com LAND ROVER HOFFMAN ESTATES 1051 W. Higgins Hoffman Estates, IL 800/731-5760 www.billjacobs.com	<b>PONTIAC</b> AUTO GROUP - GARY LANG PONTIAC Route 31, between Crystal Lake & McHenry 888/794-5502 www.garylangauto.com REICHERT PONTIAC 2145 S. Eastwood Dr. Woodstock, IL 815/338-2780 www.reichertautos.com WOODY BUICK PONTIAC GMC 909 E. Chicago Street Elgin, IL 800/758-1205 www.woodycars.com MOTOR WORKS PORCHE Barrington & Dundee Rds., Barrington, IL 800/935-5913 www.motorwerks.com <b>BULL VALLEY FORD/MERCURY</b> 1460 S. Eastwood Dr. Woodstock, IL 800/407-0223 www.bullvalleyford.com <b>BUSS FORD LINCOLN MERCURY</b> 111 S. Rt. 31 McHenry, IL 815/385-2000	<b>SUZUKI</b> RAY SUZUKI 23 Route 12 Fox Lake 888/446-8743 www.raysuzuki.com <b>TOYOTA</b> CLASSIC TOYOTA/SCION 515 N. Green Bay Rd Waukegan, IL 847-336-4300 www.classicdealergroup.com ELGIN TOYOTA 1200 E. Chicago St. Elgin, IL 847/741-2100 elgintoyota.com FOX LAKE TOYOTA 75 S. Rt. 12 (Rand Rd.) Fox Lake, IL 1-847-497-9762 www.foxlaketoyota.com Largest Toyota Dealer in Lake and McHenry Counties PAULY TOYOTA 1035 S. Rt. 31, One Mile South of Rt. 14 Crystal Lake, IL 815/459-7100 or 847/658-9050	
<b>Audi</b> SCHAUMBURG AUDI 320 W. Golf Road Schaumburg, IL (877) 213-4869 www.schaumburgaudi.com	<b>Cadillac</b> AUTO GROUP - GARY LANG CADILLAC Route 31, between Crystal Lake & McHenry 888/794-5502 www.garylangauto.com MOTOR WORKS CADILLAC 200 N. Cook St. Barrington, IL 800/935-5913 www.motorwerks.com	<b>Chrysler</b> AL PIEMONTE CHEVROLET 770 Dundee Ave. (Rt. 25) Dundee, IL 847/426-2000 www.piemontegroup.com AVENUE CHEVROLET 1998 W. McKee at Randall Road Batavia, IL 866/233-4837 www.avenuechevrolet.com CLASSIC CHEVROLET 425 North Green Bay Rd. Waukegan, IL 847-336-4300 www.classicdealergroup.com AUTO GROUP - GARY LANG CHEVROLET Route 31, between Crystal Lake & McHenry 888/794-5502 www.garylangauto.com RAY CHEVROLET 39 N. Route 12 Fox Lake, IL 866/RAY-CHEVY www.raychevrolet.com	<b>GMC</b> ANTHONY PONTIAC BUICK GMC 7225 Grand Ave. Gurnee, IL 60031 800/620-0722 www.anthonypontiac.com CRYSTAL LAKE GMC 6305 NW Hwy. Crystal Lake, IL 815/477-8600 www.crystallakepontiac.com AUTO GROUP - GARY LANG GMC Route 31, between Crystal Lake & McHenry 888/794-5502 www.garylangauto.com WOODY BUICK PONTIAC GMC 909 E. Chicago Street Elgin, IL 800/758-1205 www.woodycars.com	<b>Infiniti</b> MOTOR WORKS INFINITI Barrington & Dundee Rds. Barrington, IL 800-935-5913 www.motorwerks.com INFINITI OF HOFFMAN ESTATES A motor works company 1075 W. Golf Rd. Hoffman Estates, IL 888/280-6844 www.infinitioffman.com	<b>Land Rover</b> BILL JACOBS LAND ROVER HINSDALE 300 East Ogden Ave. Hinsdale, IL 888/204-0042 www.billjacobs.com LAND ROVER HOFFMAN ESTATES 1051 W. Higgins Hoffman Estates, IL 800/731-5760 www.billjacobs.com <b>Lincoln</b> BUSS FORD LINCOLN MERCURY 111 S. Rt. 31 McHenry, IL 815/385-2000	<b>Mini</b> BILL JACOBS MINI 1564 W. Ogden Ave. Naperville, IL 800/295-0166 www.billjacobs.com <b>Mitsubishi</b> LIBERTYVILLE MITSUBISHI 1119 S. Milwaukee Ave., Libertyville, IL 847/816-6660 www.libertyvillemitsubishi.com	<b>Nissan</b> LIBERTY NISSAN 920 S. Milwaukee Ave. Libertyville, IL 847-680-8000 www.libertyautopiazza.com	<b>Pontiac</b> ANTHONY PONTIAC BUICK GMC 7225 Grand Ave. Gurnee, IL 60031 800/620-0722 www.anthonypontiac.com CRYSTAL LAKE PONTIAC 6305 NW Hwy. Crystal Lake, IL 815/477-8600 www.crystallakepontiac.com
<b>Motor Werks</b> MOTOR WORKS BMW Barrington & Dundee Rds. Barrington, IL 800/935-5913 www.motorwerks.com MOTOR WORKS CERTIFIED OUTLET Late Model Luxury Pre-owned Vehicles 1001 W. Higgins Rd. (Rt. 71) or 1000 W. Golf Rd. (Rt. 58) Hoffman Estates, IL 800/935-5909 www.motorwerks.com	<b>Subaru</b> AUTO GROUP - GARY LANG SUBARU Route 31, between Crystal Lake & McHenry 888/794-5502 www.garylangauto.com REICHERT BUICK 5220 NW Hwy. Crystal Lake, IL 815/459-4000 www.reichertautos.com	<b>Volvo</b> BARRINGTON VOLVO 300 N. Hough (Rt. 59) Barrington, IL 847/381-9400						

## Ride the CTA, Metra or Pace? Use paratransit or rideshare? Face frustrating traffic congestion?

If you answered yes to any of these questions, you should attend one of the RTA's public hearings to discuss the regional mass transit budget for 2009. The hearings will also address the capital investment needs of the regional transit system.



**Regional  
Transportation  
Authority**

**YOUR OPINION MATTERS!**

Attend one of the hearings listed, or visit  
[www.MovingBeyondCongestion.org](http://www.MovingBeyondCongestion.org)

### McHENRY COUNTY

Monday, Nov. 10, 2008 • 6:00 p.m.  
Woodstock Admin. Bldg. (2nd Fl Conf. Rm.)  
667 Ware Rd., Woodstock

### LAKE COUNTY

Wednesday, Nov. 12, 2008 • 6:00 p.m.  
University Ctr. of Lake Cty. (2nd Fl - Room 212)  
1200 University Ctr. Dr., Grayslake  
(Enter at Main Entrance off Washington St.  
at Lancer Lane)

### WILL COUNTY

Monday, Nov. 17, 2008 • 6:00 p.m.  
Joliet Historical Museum  
(Caterpillar Auditorium)  
204 N. Ottawa St., Joliet

### KANE COUNTY

Tuesday, Nov. 18, 2008 • 6:00 p.m.  
The Centre of Elgin (Heritage Ballroom)  
100 Symphony Way, Elgin

### DuPAGE COUNTY

Wednesday, Nov. 19, 2008 • 6:00 p.m.  
DuPage Co. Building (Auditorium)  
421 N. County Farm Rd., Wheaton

### CHICAGO

#### North

Monday, Nov. 17, 2008 • 6:00 p.m.  
Truman College  
(Room 1176/Faculty Dining Room)  
1145 W. Wilson Ave., Chicago

#### South

Tuesday, Nov. 18, 2008 • 6:00 p.m.  
Carter G. Woodson Public Library  
(Auditorium)  
9625 S. Halsted, Chicago

#### Southwest

Tuesday, Nov. 18, 2008 • 6:00 p.m.  
National Museum of Mexican Art  
(2nd Fl. Board Room)  
1852 W. 19th Street, Chicago

#### West

Wednesday, Nov. 19, 2008 • 6:00 p.m.  
Malcolm X College  
(2nd floor - Room 2418)  
1900 W. Van Buren, Chicago

### SUBURBAN COOK COUNTY

#### North

Thursday, Nov. 13, 2008 • 6:00 p.m.  
Pace Headquarters (Board Room)  
550 W. Algonquin Rd., Arlington Heights

#### West

Thursday, Nov. 13, 2008 • 6:00 p.m.  
Hillside Village Hall (Board/Court Room)  
425 Hillside Ave., Hillside

#### South

Monday, Nov. 17, 2008 • 6:00 p.m.  
South Suburban Mayors & Managers  
(Mtg. Rm. C)  
1904 W. 174th St.  
East Hazel Crest

Meetings are open to the general public and are ADA accessible.  
If you require a reasonable accommodation in order to attend a meeting  
or have questions, please call 312-913-3153 (TTY - 312-913-3111) at  
least 2 business days before the meeting.



**DEADLINES**  
**Display Ads**  
**Line Ads**  
**& Legal Notices**  
**FRIDAY, 5:00 pm**

LAKE COUNTY  
**JOURNALS** in Partnership with **YAHOO! hotjobs**  
**CLASSIFIED**

**OUR PHONE LINES ARE OPEN:**

Monday - Friday  
 8:30 am - 5:00 pm



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Fax: 815-477-8898

email: classified@nwnewsgroup.com

helpwanted@nwnewsgroup.com

**Jobs**



**FULL TIME**

**NEW TODAY!**

**ACCOUNTING ASSISTANT**

Distributor located in McHenry Corporate Park seeking individual for full-time position. Candidate should have experience in A/R & A/P. Must be dependable and have working knowledge of QuickBooks, Excel, Word, & full benefits include health insurance and 401(k). Hours are 8:30am to 5:00pm. For consideration, e-mail resume, including salary requirements to: [mpshrdpt@aol.com](mailto:mpshrdpt@aol.com)

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We are seeking a very friendly team player with a positive attitude and a strong work ethic dedicated to serving clients and developing staff with every day coaching and training. A flexible, well organized self-starter with a positive, service-minded attitude and pleasant personality is required for this position, and the ability to exceed the expectations of both internal and external clients is expected. Excellent communication skills are required for this opportunity in our Huntley bank. Credit and background check required.

**Retail Banking Manager**  
 (experience with personal banking and teller operations is required, and a college degree is desired)

Please apply in person at:

**American Community Bank & Trust**  
 1290 Lake Avenue  
 Woodstock, IL 60098

Resumes may also be e-mailed to: [kpratt@amcombank.com](mailto:kpratt@amcombank.com)

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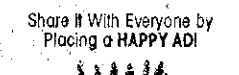
We're currently seeking Account Reps (Collections) for our state-of-the-art call center. To qualify, you must be at least a high school graduate or equivalent; be flexible and able to work a varying full-time schedule and adapt quickly to change; have sufficient reasoning ability to analyze data; establish facts and draw valid conclusions, all in a fast-paced environment.

We offer excellent pay & benefits! Interested candidates, please send your resume to: **GO Services, L.P.**  
 Attn: Human Resources  
 440 C Airport Rd.,  
 Elgin, IL 60123  
 Fax: 847-429-4553  
 Email: [hr.elgin@goserv.com](mailto:hr.elgin@goserv.com)

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Apply online at [www.zelders.com](http://www.zelders.com). EOE.

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**Maintenance**

Crystal Lake School District 47 currently has an opening for a full-time Lead Custodian to begin work in December.

District 47 has the largest student enrollment in McHenry County, housed in 12 buildings. We have a progressive work environment with a culture that embraces diversity, personal growth and development, and a belief in having fun while getting the job done.

The responsibilities of this first shift position include performing and coordinating cleaning and maintenance services to facility premises.

Apply online at [www.d47schools.org](http://www.d47schools.org) or send resume to the CORE Center at 300 Commerce Drive, Crystal Lake, IL, 60014. Fax 815-479-8561

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**Specialty Shipping/Receiving Department**

Protective Apparel Mfr seeks one full time individual for our Specialty Department & Shipping / Receiving Department. Duties for Specialty Dept include but not limited to: assembling component parts on garment, packaging finished product for outgoing shipments. Duties in Shipping / Receiving include: processing outgoing shipment in the computer using UPS & FedEx software. Receiving incoming orders through truck shipments. Computer experience preferred. Must be able to lift 75 lbs. Basic English skills required. Excellent benefits. Hours M-F, 7:30am to 4:00 pm. Apply in person. No phone calls please.

**Standard Safety Equipment Co.**

1407 Ridgeview Drive

McHenry, IL 60050

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**Warehouse**

**Follett Library Resources**

Attn: Human Resources

1340 Ridgeview Drive

McHenry, IL 60050

Email: [hr@follett.com](mailto:hr@follett.com)

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**Office**

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**Part Time**

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**Nursing**

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**Healthstone Manor, the long term care division of Woodstock Christian Life Services has immediate openings for the following positions:**

RN/LPN - Part-time 1st and 2nd shift, and Float Pool

Caregiver/CNA - Full-time or Part-time 2nd and 3rd shift

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**Hearthstone Manor**

920 N. Seminary

Woodstock, IL

(815) 339-1749

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**NEW TODAY!**

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**Estimating Administrator**

McHenry Co. looking for an aggressive self-starter to fill an Estimating Admin / General Office position with general knowledge of construction practices a plus. Proficient in word and excel is necessary. Must be a team player and able to handle multiple tasks along with strong communication skills, phone skills, typing and filing. Only strong candidates with the above skills will be considered. Send resumes to PO Box 325 McHenry, IL 60051

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## BUSINESS OPPORTUNITY TIP

**ALWAYS INVESTIGATE BEFORE INVESTING ANY MONEY**

Contact the Better Business Bureau  
www.chicago.bbb.org  
or  
Federal Trade Commission  
www.ftc.gov

## LOST

All Grey Cat, Male, Scootie, Longhair, Green Eyes, Shy, Deceased, Johnsonburg HS 815-307-4150

Laverback Diam. Earring, Lost near Walmart or picnic area @ Bensons & North. 815-404-0410

Lost Dog Nikkita - Nikkita's body was found Sunday 10/26. We want to thank everyone who called, searched & said prayers. Nikkita would have been so happy to know so many people cared about him. The Martinson Family

LOST: Nintendo DS red with Star Wars decals, Lost 11/1 at Compton Soccer field #9. Reward. Call 630-373-3216.

## MISSING - ROXY

Female, Pomeranian, Black Flat coat, Substantial REWARD  
www.fdafinder.com/dog.php?id=109985  
815-338-5768  
cell 815-482-0145  
or 815-482-1327

## FOUND

Cat - White and Orange 847-343-5452

Cat: young, light orange, long hair. Found in Algonquin - East of River South of St. Mary's. 847-854-1097

FOUND  
2 Cats, West Windsor Lake. Call 815-728-1900, claim either by describing.

FOUND  
Orange Tabby in Harvard. Super friendly. Ask for Dan 815-943-7990

Kitten found on Prairie Drive in McHenry in Lakeland Park on Friday the 24th. Call to identify 815-755-0577

Prescription Glasses in Hard Oval Case, outside Dutch Creek Estates, on Johnsonburg Road. Please call to identify. 815-344-8158

Small orange longhair found on Smith in Lion's Ridge Sub. 847-462-0828

## PERSONALS

Lonely Widower looking for a lonely, mature, woman companion to share house. 847-597-1923

## Stuff

Cosco car seat/booster fits 22-60 lbs. 5PI harness. Clean \$25 847-458-7278

## Flea Markets &amp; Craft Shows

## COLLECTIBLES SALE

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NOVEMBER 12 & 13  
WED. & THURS. 8-4

Jukeboxes, Slot Machines, Antique Advertising Signs, Record Players, Records, Radios, Restoration Parts & Manuals, Primitives from the Home, Farm, Grocery Store, etc.

Food Avail.  
Admission \$5.00

## Community Protestant Church

Holiday Bazaar  
418 N. Prairie, Mundelein  
Fri. Nov. 7th 3pm-8pm  
Sat. Nov. 8th 10am-3pm  
Delicious homemade candy & baked goods; beautiful fall & holiday crafts; vintage decorations & unique gift baskets.  
Beef BBQ meals avail. for \$8.00  
847-566-4000

## GIVE AWAY ITEMS

2 Kittens - 5 weeks, bothers, Good, beautiful, need loving homes. Older cat not liking. 815-219-1402

AM. Bobtail kitten, 5 wks. Female 847-531-5179

Bdram set, hd & fl bds, lv dress, mlt, ht dress, nt slnd, usbl cond. 815-338-9653 5-7pm, u haul

CSA Registered 1 Persian & 1 Himalayan cat. Free to good homes. 262-764-5425

Ficus plants (2) large and beautiful FREE to a good home 847-639-8538

FREE Cat: Ragdoll, 10 yr old, due to allergies, Good Home Only 224-372-7209

Free glass mirror long/narrow approx. 18x82 good cond. Come and get it. 815-569-6872

Free upright PIANO. You Haul. Easy access. Crystal Lake 815-338-7689

GE Washer, 4 yrs old. Works but only on fast cycle, you haul, I can help you load. 847-658-6694

Hilda-A-Bed - Seats 3, good cond, brown/yellow plaid. 815-653-5811

## GIVE AWAY ITEMS

Home Entertainment Center 4'x5', all wood, good condition! 847-639-2962

Kittens, 2 FREE to good home only 1 F & 1 M, 8 wks, gray tigers. Call 815-333-3307

Kittens: FREE to good home, Adorable, 7 wks old 815-943-7539

## APPAREL / FURS

2 Genuine Coach purses for sale. Need cash fast. Best offer! Call 815-353-2263

Boys black leather jacket like new size 14-16 \$25 (815)208-3008

Icon Motorcycle Jacket XL & Gloves. Great Condition used only couple times \$125. 847-812-4834

Men's Jacket, Columbia, Black & Red, Medium, never worn. \$15. 815-338-4921

## APPLIANCES

Chest Freezer 46 x 27 Great condition \$150 obo 847-508-2561

F/S White Hotpoint Range - Never used. Will deliver in McHenry City \$199/obo 630-207-5563

FREEZER - Upright Self-Defrosting Bought new, used 2 days, \$350. Delivery avail 815-459-8547

Kenmore Chest Freezer 15 cubic ft \$150.00 312-629-8060 day 815-338-3325 evening

Kenmore Electric Stove W/D 220 volt, 3 years old, no problems \$550/OBO! 815-861-9343

Kenmore Stacked Electric Washer/Dryer Combo. Great condition, 300.00 firm. You Pick Up and Haul Away. 815-690-9327

Like new "GE" white front loading washer new in 2008. Retailed for \$999.00, \$450.00 or best offer. Model #WBVH6240FWW 16 pairs of jeans/speed wash/noise/etc. Won't last. 815-388-5455

Maytag Dishwasher Black MDB6601AWB \$150.00 T yr old 815-893-6207

Refrigerator - Amana, white, 10 yrs. new, \$65. Unusual, works great! 815-382-8712

Washer and Dryer - Maytag Gas dryer, good working condition! \$75 847-659-8644 - aft 6pm

Washer/Dryer Set Whirlpool, commercial quality. White, \$350 224-381-7072

## ARTS / ANTIQUES

Lazy Susan Glass & Silver Serving Platter, 2 bowls, 5 dishes. \$25. 815-353-6649

Sewing Machine Singer 1950 Model# 66-16 & Attachments in wooden cabinet. \$100 815-353-6649

Stanley Roberts 50 pc 1950's NIB Stainless Silverware Japanese Rose Florentine \$50. 815-353-6649

## BABY ITEMS

Carseat - Evenflo Infant tan/bro \$10 815-403-9385

Cosco car seat/booster fits 22-60 lbs. 5PI harness. Clean \$25 847-458-7278

High Chair - Peg Perego Tan Leatherette. In great condition \$80 Crystal Lake 815-459-2955

Simmons Crib - White/Mahogany firm, mattress included \$75 815-861-5760

Stroller - Joovy Caboose Tandem in red \$80 Crystal Lake 815-459-2955

## BICYCLES

8 speed Huffy - Bicycle built for 2 \$65.00 847-659-8600

Bike, girls 20", excellent condition, ages 3-9 \$25 847-854-7432

Girls Schwinn Stingray bike, great shape, 2 years old \$25 815-444-0930

GT 4130 Speed Series Bike weighs 6 lbs, \$100 handle bars & racing pedals, brake & seats. \$500/obo Dave 847-409-5446

## BUILDING SUPPLIES

Concrete splash blocks (4) for downspouts from model home identical like new \$20 847-338-3830

Quiet CHECK VALVE 10 1/2" x 2 3/4" opening, NEW for ejector pump system \$30 847-338-3830

Skill Tablesaw 10" w/ ext. wings & dust bag collection Asking \$75 815-363-1925

SOLD OAK Hardwood Flg. 3/4" thick X 3 1/4" w. Mirage Montana. 2 boxes NEW \$100 847-338-3830

## BUSINESS EQUIPMENT

Security Camera Wall Mount arm w/ plate & wall bracket. Like new from model home. \$15 847-338-3830

## COLLECTIBLES

3 Vintage Apple computers (68k Macintosh, Macintosh Plus, and Macintosh SE/30) plus accessories. All in working condition and in relatively good condition. Great for someone who maybe interested in selling on eBay. Asking \$150.00. Call (815) 701-1811

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Beanie Babies (15) + 1 buddy, 4 1/2" gen. With tags. \$60 Call 815-568-0538

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Disney Christmas Houses 15 to choose from. Originally \$60/ea, will sell for \$25/ea. 847-804-0803

Glasses/Vintage Set of 9 frosted gray Leaf 4oz glasses \$13. 815-353-6649

Goosebumps books (18) & Magic Treehouse books (5), all \$20. 815-444-8033

Precious Moments March Figures (3) \$50 Lake in the Hills 847-854-7432

Rare and good Yu-Gi-Oh cards \$45 847-854-1214

SLOT MACHINE HANABI used and in great condition, calls included \$199. 815-403-7780

Tons of coinfun Yu-Gi-Oh cards \$25 847-854-1214

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Computer Desk - Modern style light wood w/lock top \$25 (815) 455-6964

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MOTOROLA - PINK FLIP PHONE W/CAMERA - MINT W/ CHARGER. \$50 (815) 759-9657

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PS 2 & accessories included. Great condition \$50 Firm (815) 455-6964

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## EXERCISE EQUIPMENT

Ab Lounge Ultra, great workout \$75 815-444-0930

AB ROLLER PLUS, as seen on TV, excellent condition (org. \$89) \$25 815-338-6028

Free Weights of Varying Sizes and Bar Types. \$50/lb. A viewing will be held on Saturday, November 8th at 9:00am. At the South end of McHenry West Campus H.S., 4724 W Crystal Lake Rd., McHenry For details call: 815-353-2966

Nordictrack Pro Skier. Great condition except the computer doesn't work \$70 obo 815-546-8490

Resilite Gymnastic Folding Mats (2) 24" x 4", blue and red. New condition. \$199 for both 847-515-3271

The Step W/ DVDs \$25 Lake in the Hills 847-854-7432

Treadmill Gym quality \$800.00 847-669-2810

Weight bench, brand new, used 2-3 times, asking \$125. Call Matt 815-861-7735

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Firewood - Chinese Elm, \$99. You pick up. 847-658-4608

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Antique Desk Great condition, \$200.00. 815-344-3818

Area rug, 6'x9, orange and black, great shape. \$40 815-444-0930

Armoire, Sofa & End Tables, maplewood/lt. cherry color \$175 obo 847-508-2581

Bakers rack, pine & green metal, 5 shelves, 2 drawers. \$70 obo 815-546-8490

Bar stools, (3), white vinyl, 24" swivel, cushioned back & seat with arms. \$75 815-477-7104

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Blue Sofa Sleeper like new, never slept on \$199.00 815-790-6202

Bookcase/Wall Unit, 3 piece cherry Bernhard wall unit. Very good condition. \$199 firm 847-516-8108

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Dresser, child's, white, 5 drawer, by Childcraft \$100 call 847-458-6650

Extra long twin size WATERBED Good condition. \$50.00 815-344-3818

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Headboard - king or queen ornate oak \$40. 815-444-0930

Home crafted Queen Headboard \$199 815-653-5507

Ikea Armare, Pine, \$50.00, call 815-861-1098

Kitchen Set, round glass, 4 chairs, Bronze \$175 Lake in the Hills 847-854-7432

LAZY BOY RECLINING SOFA MAROON BLUE AND CREAM PLAD, \$199.00 Marengo 815-790-6202

Oak Coffee table & 2 matching and tables. Mission style. 5 yrs old. \$195.00 815-459-9276

Orante oak foot or headboard, king, queen, beautiful. \$45 815-444-0930

Overstuffed Rocking Chair with slipcover \$125 815-861-5760

Quilt Rack, Solid dark oak. Excellent condition. \$20. 847-516-8108

Rocking Recliner Chair, leather, tan, good condition. \$50 obo 847-458-6629

Sofa & Loveseat Cocoa Chenille Style \$427 Brand New! Huge Selection! 847-772-6563

Sofa and Loveseat - Rowe navy, blue linen pattern. \$150 obo 847-508-2581

Table - Wrought Iron with a glass top, size 60"x30" \$25. 815-943-3117

Toddler bed, tan with rails and crib mattress. \$25.00, call 815-861-1098

TV STAND Silver and glass, fits 60" TV. \$65. 815-477-0455

## FURNITURE

Twin Bed Ikea, Pine, \$52.00, call 815-861-1098

Twin bunk beds, mod, pine, ladder, 2 mattresses incl. \$39 815-759-0476

West Coast Pine Armare with 3 drawers & 2 shelves \$199.00 or best 1. 815-444-9550

## FIREARMS &amp; AMMUNITION

FEDERALLY LICENSED  
Firearms Dealer wants to pay cash for your unused/unwanted guns/collections. 847-323-1257

## HORSES &amp; TACK

2 Horse Boarders Wanted - McHenry - Daily turnout, Pasture & Hay included. Retirees welcome, \$250/mo/horse, \$300/mo for stall, Call Connie 847-642-7820

2 stall horse stable in McHenry has 1 opening. Personalized care, daily turnout on grass pastures, miles of riding trails located w/in 3 miles of 2 state parks. 815-675-3078

WE'VE GOT IT!  
Lake County Journals Classified 800-589-8237 www.LakeCountyJournals.com

## HORSES &amp; TACK

Horse Boarding Harvard 12'x12' indoor arena 60'x170', heated. Outdoor arena 180'x120'. Heated auto waterers, wash rack, 24 hr staff, \$350/mo 815-560-7578

## HOUSEHOLD GOODS

6 Jewel Racks (5)24" & (1)18" + 3 T.P. holders, White ceramic/opaque bars. L New \$20 815-338-3830

BUNK BED FOR SALE \$100. Metal frame w/ top bunk railings. Call 847-772-4908

Chandelier, beveled glass & polished brass, 8 lights, 22" wide, hardware included \$45 815-353-6649

Chandelier, glass & oak wood, 4 lights, 18" wide, lightbulbs & hardware included \$25 815-353-6649

Doorbell, wireless, white \$15 Transformer, single, for a wired dbrll. \$10 847-338-3830

Drapes, Custom made, seamlst green panels, valance, tieback, rod, hardware. \$100 815-353-6649

Iron, Proctor-Silex Avocado Green Steam/Dry Model #12916. \$8.00 815-353-6649

Rugs, two coordinating area rugs from Ikea, 6'x9" medium







CONDOS/TOWNHOMES  
FOR RENT

**MCHENRY**  
3br, 2ba, 1800sqft.  
Tri-level townhome, 2yrs old.  
\$1500 avail Nov. 1.  
W.866-639-2810  
C.815-404-0012

Round Lake Beach TH 3 Bedroom,  
1.5 bath, fireplace, garage, A/C,  
\$975/mo+utilities.  
847-899-6227

**Wauconda/Island Lake**  
Like new TH, 2 bdrm, 2.5 bath, 2  
car, appl. in unit W/D, near Nature  
Preserve, \$1290, 847-975-2712

**WOODSTOCK EMERSON LOTS**  
Rent with Option  
1 to 3 bdrm from \$1000  
815-337-7900

## HOUSES FOR RENT

**Antioch 4 br, 3 bath, \$1500/mo**  
+ sec. & utilities. No pets. Round  
Lake 3 bdrm, 1.5 bath,  
\$1050/mo+sec. & utilities. No  
pets, sec. 8 ok, 847-814-4109

**Antioch, 4 bdrm, 2.5 ba, 3 yr old**  
lg kit, ss appl, fplc, bsmt, 2 car  
gar. Avail immediately. \$1650/mo  
847-256-8351

**Cary - 2BR, 1BA in quiet area**. All  
appl. incl. W/D. All outside maint  
incl. Newly remodeled. \$975/mo  
847-710-1158 or 847-727-5697

**Check It Out!**  
CRYSTAL LAKE \$1,495/mo  
on 2 LOTS - ONLY BUCKS  
FROM BEACH  
3 bdrm + 2 extra private rooms  
1.5 bath, 3 car detached  
garage on approx 1/2 acre  
LVR/DR & FRPLC.  
Right across street from E-  
mentary School. ALL Appl's stay  
even the W/D!  
No smoking \$1495/mo. + sec  
210-402-1507

**Crystal Lake**  
Nice 3BR by Spool Park  
for Rent / Rent to Own. \$1250  
630-220-5613

**Fox Lake Waterfront w/ pier 3 Bdrm**  
1 Bath, ceramic & hardwood fls, 1  
car, garage, 3/4 acre lot,  
\$1,100/mo + sec. 815-344-1973

**Fox River Grove**

**LIVE ON THE RIVER**  
Walk to train, New Kitchen, Carpet  
& Paint, Main floor MB, 2 sm BR  
up, full bsmt, 2 car gar. \$1375  
847-400-6369

## HAMPSHIRE

**Clean, 3 bdrm, 2 1/2 bath Ranch**  
w/ full bsmt & garage \$209/dep  
Call 224-622-0038

**Harvard 3 Bedroom, 1.5 bath**  
wood burning fireplace, screened  
in porch, greenhouse. No pets.  
\$900/mo 815-560-7573

## Harvard

**Small 2 bedroom, 1 bath, W/D.**  
Move In Special -  
\$725.00 per month plus  
utilities. Avail imm.  
815-600-4199

**HARVARD/BIG FOOT New Home**  
never lived in 3 bdrm, 2 full bath,  
master bath (whirlpool) walkin  
shower/bathtub, in dry room up, 1  
car gar, w/ full storage, 3/4 acre lot  
w/ lawn service \$1050/mo, \$2100  
to get in. 262-203-3327

## RENTING

## HUNTLEY

**Huge, Affordable, 2 story, 4 Bed,**  
2.5 Bath, 2 car attached garage,  
Open-Flaming floor plan, Fireplace,  
Large Kitchen, Pro Landscaped  
Fenced Yard, Patio, Deck,  
Wood/Pergo Floors.  
Welcome Home! Rent is \$1899  
for 12mo lease. \$350 for 1st  
month. Call for details.  
(847)961-6587

**Island Lake 3+ Bdrm, 2 bath, 2 car**  
garage, clean, nice neighborhood.  
Full bsmt, Washer/Dryer  
\$1195/mo 847-508-8786

## NEW TODAY!

**Island Lake Waterfront**  
2 bdrm with optional 3rd office,  
1 bath, open kitchen, full bsmt,  
a/c, appl, pet's den. \$1350/mo.  
847-452-7438

**ISLAND LAKE-FOX RIVER SHORES**  
3BR, 2BA, appl, new paint/terrazz,  
a/c, fplc, 2car hld gar, \$1400/mo  
Contact Chris @ 815-861-5773

**Lake Villa 5 bdrm 3 level home**  
Fully finished bsmt 3 car gar, 3.5  
bath, big backyard, New in 2000!  
\$1850/mo. 847-338-7814

**LAKEMOOR - 2 bdrm, 1 bath**  
1.5 car garage, remodeled,  
W/D, A/C, \$925 + util & sec.  
avail 11/1. 847-516-0728

**McCullum Lake Small 2 Bdrm, 2**  
bath, \$116 W. Orchard Dr.  
\$800/mo+utilities & security.  
815-728-0206

**McHenry 1 bdrm appliances w/d**  
a/c, 2 car gar. No pets/smoking.  
\$700/mo+sec, credit check. Avail  
Dec. 1. 773-775-0330

**McHenry 3 Bdrm, 2 BA Ranch**  
\$1500/mo. Seller will gift box 50%  
of rent if purchased at end of  
1st year. 815-759-3906

**McHenry**  
3 bedroom, 2 bath raised ranch.  
Recently remodeled, 2 car at-  
tached garage w/remote, O/A,  
washer/dryer, Large yard with  
deck on cul-de-sac. McHenry  
Schools. \$1350 + utilities + sec.  
& credit check.  
815-382-2490

**McHenry Downtown, 4 Bdrm, 2 bath**  
Near East H.S., fplc, laundry rm,  
2 car garage. No pets.  
\$1250/mo 815-344-0242

## JUST REDUCED!

**McHenry/Johnsburg**

**Clean Cute 3Bd/1Ba w/**  
fenced yard, \$1050/mo.  
815-814-4763

## Check It Out!

**McHenry/Johnsburg**

**Clean Cute 3BD 1BA in**  
Pleasant HL \$1,050 MO.  
815-814-4763

## HOUSES FOR RENT

**RENT TO OWN**  
Wonder Lake - New house,  
3 bdrm, 3 bath, family room,  
3 car garage on 1/2 acre lot.  
\$1500/mo. 815-728-0981

## Wauconda

**2 bed cottage pvt beach,**  
call Don 847-987-4580

**Wauconda 3 Bdrm, 2 bath,**  
fr-level, W/D, Lake rights, Avail.  
mid-Nov. \$1200/mo+security &  
utilities. Credit ch. 815-344-6427

## WAUCONDA

**3 bedroom, 1 bath, large lot,**  
lake rights, Avail. 11/14  
\$1195/mo 847-404-7604

## WAUKEGAN WEST - 2 BR

**Near bus, Clean & cozy, Nice**  
yard, \$840 + util. & sec.  
224-559-9143

## WHY RENT OWN a government

**Foreclosure \$100 down!** McHenry,  
Lake & Kane County Areas  
Unique Realty Rick 847-409-3200

## Wonder Lake - West

**Small 2/3 bdrm with garage, pets**  
OK, avail now. 815-459-4144

## WOODSTOCK

**Woodstock area 2 bdrm 2 bath**  
on 73 acres. Fully furnished &  
equipped. Fplc. Temporary/short  
term. \$2,000/mo 630-655-0022

## ROOMS FOR RENT

**Waukegan or Lake Villa - Room**  
for Rent. Free cable, washer &  
dryer. Utilities included.  
\$500/mo. 847-693-6691.

COMMERCIAL  
PROPERTY FOR RENT

**ELGIN CHEAP WAREHOUSE**  
2,000 to 25,000 sq ft  
847-428-1000 ext. 224

## WOODSTOCK RURAL

**1024 sq ft bldg w/H door,**  
parking, water & electric furnished  
heat by landlord \$600/mo  
815-715-8726

GARAGE/STORAGE  
FOR RENT

**Waukegan - Large Pole Barn**  
Ready for your storage needs  
\$550/mo. 815-403-5546

## HAMPSPHIRE

**Clean, 3 bdrm, 2 1/2 bath Ranch**  
w/ full bsmt & garage \$209/dep  
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Schools. \$1350 + utilities + sec.  
& credit check.  
815-382-2490

**McHenry Downtown, 4 Bdrm, 2 bath**  
Near East H.S., fplc, laundry rm,  
2 car garage. No pets.  
\$1250/mo 815-344-0242

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## LAKE COUNTY JOURNALS

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## PUBLIC NOTICES

for that purpose.  
#132432  
(Published in the Lake County  
Journals October 23, 30, Novem-  
ber 6, 2008)

## PUBLIC NOTICE

**IN THE CIRCUIT COURT OF THE  
NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS**  
CITIMORTGAGE, INC., Plaintiff.

## MARK A. RYMILL, et al, Defendants

08 CH 1288  
NOTICE OF SALE

**PUBLIC NOTICE IS HEREBY GIVEN**  
that pursuant to a Judgment of  
Foreclosure and Sale entered in the  
above cause on July 23, 2008, an  
agent of The Judicial Sales Corpora-  
tion will at 11:00 AM on Decem-  
ber 17, 2008, at the office of AT-  
TORNEYS' TITLE GUARANTY FUND,  
INC., 728 Flourish Drive, Liber-  
tyville, IL 60048, sell at public  
auction to the highest bidder, as set  
forth below, the following described  
real estate:

**LOTS 32 AND 33 IN BLOCK 9 IN**  
KELLOGG'S SUBDIVISION OF PART  
OF THE NORTH 1350 FEET OF LOT  
7 IN WINTHROP HARBOR, IN THE  
SOUTHWEST 1/4 OF SECTION 10,  
TOWNSHIP 48 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED JULY  
19, 1913, AS DOCUMENT  
148395, IN BOOK "I" OF PLATS,  
PAGE 73, IN LAKE COUNTY, ILLI-  
NOIS.

Commonly known as 1031 LAN-  
DON AVE., Winthrop Harbor, IL  
60096

Property Index No. 04-10-310-  
056

The real estate is improved with a  
single family residence.

The judgment amount was  
\$134,608.98.

Sale terms: 25% down of the  
highest bid by certified funds at the  
close of the auction; the balance, in  
certified funds, is due within twenty-  
four (24) hours. The subject prop-  
erty is subject to general real estate  
taxes, special assessments, or spe-  
cial taxes levied against said real  
estate and is offered for sale without  
any representation as to quality or  
quantity of title and without re-  
course to Plaintiff and in "AS IS"  
condition. The sale is further subject  
to confirmation by the court.

For information, contact Plain-  
tiff's attorney: HAUSELMAN, RAPPIN &  
OLSWANG, LTD., 39 South  
LaSalle Street - Suite 1105, CHICAGO,  
IL 60603, (312) 372-2020.  
Please refer to file number 08-  
2222-6725.

NOTE: Pursuant to the Fair Debt  
Collection Practices Act, you are  
advised that Plaintiff's attorney is  
deemed to be a debt collector at-  
tempting to collect a debt and any  
information obtained will be used  
for that purpose.  
(123457)

(Published in the Lake County  
Journals November 6, 13, 20,  
2008)

## PUBLIC NOTICE

**UPON PAYMENT IN FULL OF THE**  
amount bid, the purchaser will re-  
ceive a Certificate of Sale that will  
entitle the purchaser to a deed to the  
real estate after confirmation of the sale.

The property will NOT be open for  
inspection and plaintiff makes no  
representation as to the condition of  
the property. Prospective bidders  
are admonished to check the court  
file to verify all information.

if this property is a condominium  
unit, the purchaser of the unit at the  
foreclosure sale, other than a mort-  
gagee shall pay the assessments and  
the legal fees required by the Con-  
dominium Property Act, 765  
ILCS 605/9(g)(1) and (g)(4).

**IF YOU ARE THE MORTGAGOR**  
(HOMEOOWNER), YOU HAVE THE  
RIGHT TO REMAIN IN POSSESSION  
FOR 30 DAYS AFTER ENTRY OF AN  
ORDER OF POSSESSION, IN AC-  
CORDANCE WITH SECTION 15-  
1701(C) OF THE ILLINOIS MORT-  
GAGE FORECLOSURE LAW.

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**THE JUDICIAL SALES CORPORATION**  
One South Wacker Drive,  
24th Floor, Chicago, IL 60606-  
4650 (312) 236-SALE

**HAUSELMAN, RAPPIN & OL-  
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39 South LaSalle Street - Suite  
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## PUBLIC NOTICES

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## PUBLIC NOTICE

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LAKE COUNTY, ILLINOIS**  
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## MARK A. RYMILL, et al, Defendants

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forth below, the following described  
real estate:



## PUBLIC NOTICES

Lot 18 in Block 221 in Round Lake Beach Greenview Addition, being a subdivision of part of the Southeast 1/4 of Section 18, Township 45 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded November 8, 1944 as Document 552788, in Book 30 of Plats, Page 3, 4, and 5, in Lake County, Illinois.

Common Address: 1429 Cherokee Drive, Round Lake Beach, Illinois 60073

Permanent Index No. 08-18-416-011-0000

and which said Mortgage was made by Timothy P. Johnson and Wanda S. Johnson, Mortgagees, to Mortgage Electronic Registration Systems, Inc., as nominee for Encora Credit Corp., as Mortgagee, and recorded in the office of the Recorder of Deeds of Lake County, Illinois as Document No. 6090922 and the present owners of the property are the above-mentioned Mortgagees and for other relief; that said mortgage was duly issued out of said Court against you as provided by law, and that the said suit is now pending.

Now, therefore, unless you, the said above named defendants, file your answer to the Complaint in the said suit or otherwise make your appearance therein, in the office of the Clerk of the Court, at the Lake County Courthouse, 18 N. County Street, Waukegan, Illinois, on or before December 1, 2008, default may be entered in accordance with the prayer of said Complaint.

Sally D. Coffelt  
Clerk

Larson & Associates, P.C.  
Attorneys for Plaintiff  
230 W. Monroe - Suite 2200  
Chicago, Illinois 60606  
(312) 422-0057  
ARDC No. 6289784

This is an attempt to collect a debt pursuant to the Fair Debt Collection Practices Act, and any information obtained will be used for that purpose.  
1133725  
(Published in the Lake County Journals October 30, November 6, 13, 2008)

## PUBLIC NOTICE

IN THE CIRCUIT COURT OF THE  
19TH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS

X08070088

Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2008-EQ1, Plaintiff,

vs.

Jermaine R. Hayes; Marion A. Hayes; Mortgage Electronic Registration Systems, Inc.; HomeCom Financial, LLC; Unknown Owners and Non-Record Claimants, Defendants.

08CH 2860  
NOTICE FOR PUBLICATION

The requisite affidavit for publication having been filed, notice is hereby given you, Jermaine R. Hayes; Marion A. Hayes; Unknown Owners and Non-Record Claimants, defendants in the above entitled cause, that suit has been commenced against you and other defendants in the Circuit Court for the Judicial Circuit by said plaintiff praying for the foreclosure of a certain mortgage conveying the premises described as follows, to wit:

LOTS 22, 23 AND 24 (EXCEPT THE NORTH 18.35 FEET OF LOT 22) IN BLOCK 12 IN DREYER'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1992 AS DOCUMENT NO. 50538, IN BOOK "C" OF PLATS, PAGES 28 AND 27, IN THE OFFICE OF THE RECORDER OF DEEDS, ALL IN LAKE COUNTY, ILLINOIS.

P.I.N.: 08-33-115-050-0000

Said property is commonly known as: 1246 Jackson Street, North Chicago IL 60064.

and which said mortgage(s) was/were made by Jermaine R. Hayes and recorded in the Office of the Recorder of Deeds of Lake County, Illinois as Document Number 6030647 and for other relief; that said mortgage was duly issued out of the above Court against you as provided by law and that said suit is now pending.

NOW THEREFORE, unless you, the said above named defendants, file your answer to the Complaint in the said suit or otherwise make your appearance therein, in the Office of the Clerk of the Court at LAKE COUNTY on or before December 1, 2008, a default may be taken against you at any time after that date and a judgment entered in accordance with the prayer of said complaint.

This communication is an attempt to collect a debt and any information obtained will be used for that purpose.

Steven C. Lindberg  
Attorney for Plaintiff  
FREEDMAN, ANSELMO, LINDBERG & RAPP, LLC  
1807 W. Diehl Rd., Ste 333  
Naperville, IL 60568-7228  
630-983-0770 668-402-8661  
630-428-4620 (fax)  
1134662  
(Published in the Lake County Journals October 30, November 6, 13, 2008)

## PUBLIC NOTICE

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

08-009554

IN THE CIRCUIT COURT OF THE  
19TH JUDICIAL CIRCUIT  
LAKE COUNTY,  
WAUKEGAN, ILLINOIS

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, F/K/A JPMORGAN CHASE BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF JUNE 1, 2002, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., LITTON LOAN SERVICING LP AND JPMORGAN CHASE BANK, SALOMON BROTHERS MORTGAGE LOAN TRUST, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2002-CB3, PLAINTIFF,

## PUBLIC NOTICES

vs. JAMES B. HARVEY A/K/A JIM B. HARVEY; NATIONSCREDIT FINANCIAL SERVICES CORPORATION; NORTH SHORE SANITARY DISTRICT; DEBRA MUHAMMED; UNKNOWN HEIRS AND LEGATEES OF LORRA HARVEY; DECEASED; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, DEFENDANTS

08 CH 3007  
PUBLICATION NOTICE

The requisite affidavit for publication having been filed, notice is hereby given you, Debra Muhammed, Unknown Heirs and Legatees of Lora Harvey, Deceased and Unknown Owners and Non-Record Claimants.

Defendants in the above entitled suit, that the said suit has been commenced in the Circuit Court of Lake County, by the said Plaintiff against you and other defendants, praying for the foreclosure of a certain mortgage conveying the premises described as follows, to wit:

LOTS 17 AND 18 IN BLOCK 107 IN SOUTH WAUKGAN, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND PART OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 44 NORTH, RANGE 12, EAST OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 17, 1893, IN BOOK "C" OF PLATS, PAGES 56 AND 57, IN LAKE COUNTY, ILLINOIS.

Commonly known as 2333 Sherman Avenue, North Chicago, IL 60064

Permanent Index No.: 12-05-307-081

and which said Mortgage was made by Loria Moe Harvey a/k/a Loria Harvey and James B. Harvey a/k/a Jim B. Harvey Mortgagees, to Nationscredit Home Equity Services Corporation as Mortgagee, and recorded in the office of the Recorder of Deeds of Lake County, Illinois, Document No. 4504243.

And for other relief; that said mortgage was duly issued out of the said Court against you as provided by law, and that the suit is now pending.

Now, therefore, unless you, the said above named defendants, file your answer to the Complaint in the said suit or otherwise make your appearance therein, in the office of the Clerk of the Circuit Court of Lake County, in the City of Waukegan, Illinois, on or before the 30th day after the first publication of this notice which is November 24, 2008, default may be entered against you at any time after that day and a judgment entered in accordance with the prayer of said Complaint.

Clerk  
Olivia P. Dirig  
Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060  
(847)291-1717 Ext. 4367  
Attorney No.: 6286043  
1132523  
(Published in the Lake County Journals October 23, 30, November 6, 2008)

## PUBLIC NOTICE

IN THE CIRCUIT COURT OF THE  
NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS

THE CIT GROUP/CONSUMER FINANCE, INC., Plaintiff,

vs. JOHN W. NELSON, et al. Defendants

08 CH 3208  
NOTICE OF SALE

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on October 22, 2008, an agent of The Judicial Sales Corporation will at 11:00 AM on December 2, 2008, at the office of ATTORNEYS' TITLE GUARANTY FUND, INC., 728 Florsheim Drive, Libertyville, IL 60048, sell of public auction to the highest bidder, as set forth below, the following described real estate:

Lot 13 in Block 5 in Waterloo Woods, Unit No. 2, being a subdivision of that part of the West half of the Northwest Quarter of Section 36 and part of the East half of the Northwest Quarter of Section 35, all in Township 44 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded February 22, 1979 as Document No. 1979468.

Commonly known as 492 FOREST VIEW ROAD, Lindenhurst, IL 60046

Property Index No. 02-38-101-11

The real estate is improved with a single family residence.

The judgment amount was \$269,518.54.

Sale terms: 25% down of the highest bid by certified funds of the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

If this property is a condominium unit, the purchaser of the unit at the foreclosure sale, other than a mortgagee shall pay the assessments and the legal fees required by the Condominium Property Act, 765 ILCS 605/9(a)(1) and (a)(4).

IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORTGAGE FORECLOSURE LAW.

For information, contact Plaintiff.

## PUBLIC NOTICES

attorney: KIMBERLY J. WEISSMAN, 633 SKOKIE BOULEVARD, SUITE 400, NORTHBROOK, IL 60062, (847) 480-0880

THE JUDICIAL SALES CORPORATION, 24th Floor, Chicago, IL 60608-4650 (312) 236-3456

KIMBERLY J. WEISSMAN  
633 SKOKIE BOULEVARD, SUITE 400  
NORTHBROOK, IL 60062  
(847) 480-0880

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.  
(Published in the Lake County Journals November 6, 13, 20, 2008)

## PUBLIC NOTICE

IN THE CIRCUIT COURT OF  
LAKE COUNTY  
LAKE COUNTY, ILLINOIS

X08060996

EMC Mortgage Corporation, Plaintiff,

vs. Elizabeth Shaw, nka Elizabeth Kavanagh; American Chartered Bank; Fox Lurand and Zeit, LLC; All Title, Inc.; Frederick Houder; State of Illinois; Unknown Heirs and Legatees of Robert C. Shaw; Aiding Plaintiff, Inc.; Countryside Lake Association; State of Illinois; Robert J. Shaw; Unknown Heirs and Legatees, Defendants.

08 CH 3258  
NOTICE FOR PUBLICATION

The requisite affidavit for publication having been filed, notice is hereby given you, Unknown Heirs and Legatees of Robert C. Shaw; Countryside Lake Association; Robert J. Shaw; Unknown Owners and Non-Record Claimants, defendants in the above entitled cause, that suit has been commenced against you and other defendants in the Circuit Court for the Judicial Circuit by said plaintiff praying for the foreclosure of a certain mortgage conveying the premises described as follows, to wit:

THAT PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 44 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF SAID SECTION 34, 73.02 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTH 1/2 OF THE NORTHWEST 1/4, THENCE NORTH 29 DEGREES 56 MINUTES EAST 67.32 FEET; THENCE NORTH 42 DEGREES 56 MINUTES EAST 130.05 FEET; THENCE NORTH 44 DEGREES 47 MINUTES EAST 279.8 FEET; THENCE SOUTH 57.6 FEET TO A POINT 545 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF SAID SECTION 34, THENCE SOUTH 545 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF SAID SECTION 34, 73.02 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTH 1/2 OF THE NORTHWEST 1/4, THENCE NORTH 29 DEGREES 56 MINUTES EAST, 67.32 FEET; THENCE NORTH 42 DEGREES 56 MINUTES EAST, 130.05 FEET; THENCE NORTH 44 DEGREES 47 MINUTES WEST, 43.72 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE, 629.50 FEET TO THE CENTERLINE OF CHEVY CHASE ROAD; THENCE SOUTH ALONG SAID CENTERLINE, 190.00 FEET TO SAID SOUTH LINE; THENCE SOUTH 89 DEGREES 32 MINUTES EAST, ALONG SAID SOUTH LINE, 537.74 FEET TO THE POINT OF BEGINNING; IN LAKE COUNTY, ILLINOIS.

PARCEL 2: THE EAST 318.49 FEET (EXCEPT THE EAST 108.29 FEET) OF THE WEST 892.49 FEET OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 388 FEET THEREOF AND EXCEPT THE SOUTH 833 FEET THEREOF), IN LAKE COUNTY, ILLINOIS.

PARCEL 3: AN EASEMENT FOR INGRESS AND EGRESS TO BRADLEY ROAD FOR THE BENEFIT OF PARCEL 1 OVER THE SOUTH 20 FEET OF THE EAST 638.11 FEET OF THE NORTH 400 FEET OF THE SOUTH 567.0 FEET OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS; AS GRANTED BY 22 WEST KINZIE STREET CORPORATION DATED AUGUST 17, 1972 AND RECORDED MARCH 21, 1972 AS DOCUMENT 1574392, IN LAKE COUNTY, ILLINOIS.

Commonly known as 14100 & 14101 WEST JAMES LAKE, GREEN ACRES, ILLINOIS 60048

Permanent Index No. 11-23-200-013 and 11-23-200-021

and which said Mortgage was made by BRADLEY INDUSTRIAL CENTER, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, Mortgagee(s), to CITIBANK, N.A. as Mortgagee, and recorded in the Office of the Recorder of Deeds of Lake County, Illinois, as Document No. 6269975;

And for such other relief prayed; that said mortgage was duly issued out of the said Nineteenth Judicial Circuit Court against you as provided by law, and that the said suit is now pending.

NOW, THEREFORE, UNLESS YOU, the said above defendant(s), file your answer to the Complaint in the said suit or otherwise make your appearance therein, in the Office of the Clerk of the Nineteenth Judicial Circuit Court, at the County Courthouse, in the City of Waukegan, Lake County, Illinois, on or before December 8, 2008, default may be entered against you at any time after that day and a decree entered in accordance with the prayer of said complaint.

SALLY DEADRICK COFFELT

Clerk of the 19th Judicial Circuit Court Lake County, Illinois.

HAUSELMAN, RAPPIN & OLSEN, LTD.  
Attorney for Plaintiff  
39 South La Salle Street  
Chicago, Illinois 60603  
(312)372-2020  
1137044  
(Published in the Lake County Journals November 6, 13, 20, 2008)

IN THE CIRCUIT COURT OF THE  
NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS

CITIMORTGAGE, INC., F/K/A FIRST NATIONAL MORTGAGE CORPORATION, ASSIGNEE OF CITX MORTGAGE COMPANY, Plaintiff(s),

vs. THOMAS C. COLE, PAUL J. SPRENGER, TERRENCE W. BARRETT, WASHINGTON MUTUAL BANK, FA, UNDER MORTGAGE RECORDED AS DOCUMENT NUMBER 5449387, NONRECORD CLAIMANTS, UNKNOWN TENANTS AND UNKNOWN OWNERS, Defendant(s).

08 CH 3398  
PUBLICATION NOTICE

The requisite Affidavit for Publication having been filed, notice is hereby given to you: THOMAS C. COLE, NONRECORD CLAIMANTS, UNKNOWN TENANTS AND UNKNOWN OWNERS, Defendants in the above entitled suit, that said suit has been commenced in the Circuit Court of Lake County, Chancery Division, by the said Plaintiff, against you and other Defendants, praying for foreclosure of a certain mortgage conveying the premises described as follows, to wit:

LOT 27 IN BLOCK 3 IN NON-WAUKEGAN HIGHLANDS BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED

## PUBLIC NOTICES

praying for the foreclosure of a certain mortgage conveying the premises described as follows, to wit:

PARCEL 1: THE SOUTH 400 FEET OF THE NORTH 468 FEET OF THAT PART OF THE EAST HALF OF SECTION 23, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SECTION 23 FOR A POINT OF BEGINNING; THENCE SOUTHERLY ALONG THE EAST LINE OF SECTION 23 A DISTANCE OF 333.09 FEET TO A POINT ON THE NORTHWESTERLY RIGHT OF WAY LINE OF THE ELGIN, JOULET AND EASTERN RAILROAD; THENCE SOUTHERLY ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE, SAID LINE FORMING AN ANGLE OF 81 DEGREES 13 MINUTES 40 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, EXTENDED A DISTANCE OF 1162.17 FEET TO A POINT OF CURVE; THENCE CONTINUING SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID RIGHT OF WAY LINE ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 2923.26 FEET, A DISTANCE OF 41.72 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 23 A DISTANCE OF 904.48 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 23; THENCE CONTINUING NORTHERLY ALONG A LINE PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 23 A DISTANCE OF 633.00 FEET; THENCE EASTERLY ALONG A LINE PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 23, A DISTANCE OF 1055.11 FEET TO A POINT ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 23; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF 633.00 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART OF SAID TRACT FALLING IN THE EAST 838.11 FEET OF THE NORTH 400 FEET OF THE SOUTH 567.0 FEET OF THE NORTHEAST QUARTER OF SECTION 23), IN LAKE COUNTY, ILLINOIS.

PARCEL 2: THE EAST 318.49 FEET (EXCEPT THE EAST 108.29 FEET) OF THE WEST 892.49 FEET OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 388 FEET THEREOF AND EXCEPT THE SOUTH 833 FEET THEREOF), IN LAKE COUNTY, ILLINOIS.

PARCEL 3: AN EASEMENT FOR INGRESS AND EGRESS TO BRADLEY ROAD FOR THE BENEFIT OF PARCEL 1 OVER THE SOUTH 20 FEET OF THE EAST 638.11 FEET OF THE NORTH 400 FEET OF THE SOUTH 567.0 FEET OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS; AS GRANTED BY 22 WEST KINZIE STREET CORPORATION DATED AUGUST 17, 1972 AND RECORDED MARCH 21, 1972 AS DOCUMENT 1574392, IN LAKE COUNTY, ILLINOIS.

Commonly known as 14100 & 14101 WEST JAMES LAKE, GREEN ACRES, ILLINOIS 60048

Permanent Index No. 11-23-200-013 and 11-23-200-021

and which said Mortgage was made by BRADLEY INDUSTRIAL CENTER, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, Mortgagee(s), to CITIBANK, N.A. as Mortgagee, and recorded in the Office of the Recorder of Deeds of Lake County, Illinois, as Document No. 6269975;

And for such other relief prayed; that said mortgage was duly issued out of the said Nineteenth Judicial Circuit Court against you as provided by law, and that the said suit is now pending.

NOW, THEREFORE, UNLESS YOU, the said above defendant(s), file your answer to the Complaint in the said suit or otherwise make your appearance therein, in the Office of the Clerk of the Nineteenth Judicial Circuit Court, at the County Courthouse, in the City of Waukegan, Lake County, Illinois, on or before December 8, 2008, default may be entered against you at any time after that day and a decree entered in accordance with the prayer of said complaint.

SALLY DEADRICK COFFELT  
Clerk of the 19th Judicial Circuit Court Lake County, Illinois.

HAUSELMAN, RAPPIN & OLSEN, LTD.  
Attorney for Plaintiff  
39 South La Salle Street  
Chicago, Illinois 60603  
(312)372-2020  
1137044  
(Published in the Lake County Journals November 6, 13, 20, 2008)

## PUBLIC NOTICE

IN THE CIRCUIT COURT OF THE  
NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS

CITIMORTGAGE, INC., F/K/A FIRST NATIONAL MORTGAGE CORPORATION, ASSIGNEE OF CITX MORTGAGE COMPANY, Plaintiff(s),

vs. THOMAS C. COLE, PAUL J. SPRENGER, TERRENCE W. BARRETT, WASHINGTON MUTUAL BANK, FA, UNDER MORTGAGE RECORDED AS DOCUMENT NUMBER 5449387, NONRECORD CLAIMANTS, UNKNOWN TENANTS AND UNKNOWN OWNERS, Defendant(s).

08 CH 3398  
PUBLICATION NOTICE

The requisite Affidavit for Publication having been filed, notice is hereby given to you: THOMAS C. COLE, NONRECORD CLAIMANTS, UNKNOWN TENANTS AND UNKNOWN OWNERS, Defendants in the above entitled suit, that said suit has been commenced in the Circuit Court of Lake County, Chancery Division, by the said Plaintiff, against you and other Defendants, praying for foreclosure of a certain mortgage conveying the premises described as follows, to wit:

LOT 27 IN BLOCK 3 IN NON-WAUKEGAN HIGHLANDS BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED

## PUBLIC NOTICES

AUGUST 18, 1959 AS DOCUMENT 1041709, IN BOOK 34 OF PLATS, PAGE 135 IN LAKE COUNTY, ILLINOIS.

Tax Number: 08-07-204-009

commonly known as 2509 Metropark, Waukegan, Illinois 60087; and which said Real Estate Mortgage was made by THOMAS C. COLE, and recorded in the office of the Lake County Recorder of Deeds as Document Number 4167195; that said mortgage was duly issued out of the said Court against you as provided by law, and that the said suit is now pending.

Now, therefore, unless you, the said named Defendant, file your answer to the Complaint in the said suit or otherwise make your appearance therein, in the office of the Circuit Court of Lake County, located at Lake County Courthouse, 18 North County Street, Waukegan, Illinois 60085, on or before November 24, 2008, default may be entered against you at any time after that day and a judgment entered in accordance with the prayer of said Complaint.

Attorney No. 06185808  
LAW OFFICES OF IRA T. NEVEL  
175 North Franklin  
Suite 201  
Chicago, Illinois 60606  
(312) 357-1125  
1132339  
(Published in the Lake County Journals October 23, 30, November 6, 2008)

## PUBLIC NOTICE

IN THE CIRCUIT COURT OF THE  
19TH JUDICIAL CIRCUIT  
LAKE COUNTY-STATE OF ILLINOIS

AURORA LOAN SERVICES, LLC, Plaintiff(s).

vs. RADOSLAV TOCHEV, IGOR DAVYDOV; MIDWEST FUNDING; UNKNOWN OCCUPANTS, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, Defendant(s).

08 CH 3441  
NOTICE OF PUBLICATION  
(Ch. 110, Secs. 2-206, 2-413, 15-1501(c) and 15-1502)

NOTICE is hereby given to RADOSLAV TOCHEV, MIDWEST FUNDING; UNKNOWN OCCUPANTS, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, of the real estate described in the Complaint for Mortgage Foreclosure filed in the above entitled cause, pursuant to the provisions of the Code of Civil Procedure for the State of Illinois, Sections 2-206, 15-1218 and 15-1502, that the above entitled mortgage foreclosure suit is now pending in said court and the day on or after which a default may be entered against said defendants is December 8, 2008.

The requisite affidavit for publication having been filed, notice is hereby given you that the said suit has been commenced in the Circuit Court of Lake County by the said plaintiff against you and other defendants, praying for the foreclosure of a certain mortgage conveying the premises described as follows:

LOT 134 IN GEORGE F. NIXON AND COMPANY'S WOODRIDGE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1927 AS DOCUMENT NO. 295816, IN BOOK "R" OF PLATS, PAGES 32 AND 33, IN LAKE COUNTY, ILLINOIS.

Commonly known as 1733 ROSEMARY ROAD, HIGHLAND PARK IL 60035

PTN: 16-34-207-017-0000

and which said mortgage was made by RADOSLAV TOCHEV Mortgagee, to AURORA LOAN SERVICES, LLC, ASSIGNEE OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION as mortgagee, and recorded in the office of the Recorder of Deeds of Lake County, Illinois as Document No. 6098226 and recorded on November 29, 2006, and the present owner of the property is the above mentioned mortgagee, and for other relief; that said mortgage was duly issued out of said Court against you as provided by law, and that said suit is now pending.

Now, therefore, unless you, the said above named defendants, file your answer to the Complaint in the said suit or otherwise make your appearance therein, in the office of the Clerk of Circuit Court of Lake County, 18 N. County St., Waukegan, Illinois, on or before the above default date, a default may be entered against you at any time after that day and a judgment entered in accordance with the prayer of said Complaint.

This is an attempt to collect a debt pursuant to the Fair Debt Collection Practices Act, and any information obtained will be used for that purpose.

DUTTON & DUTTON P.C.  
Attorneys for Plaintiff  
10325 W. Lincoln Highway  
Frankfort, IL 60423  
Fax: 815-806-8200  
Fax: 815-806-8201  
1135850  
(Published in the Lake County Journals November 6, 13, 20, 2008)

## PUBLIC NOTICE

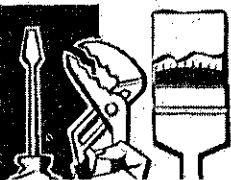
IN THE CIRCUIT COURT OF THE  
19TH JUDICIAL CIR







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## PUBLIC NOTICES

**BACK MORTGAGE LOAN ASSET**  
**BACK CERTIFICATES, SERIES**  
2007-CB4, Plaintiff,  
vs.

**THOMAS J. COULTER, JANE DOE,**  
the unknown spouse of THOMAS J. COULTER, if any, and 1 TO 1 UNITED SERVICES, INC., Defendants

**Case No. 8-CV-2001**  
**SUMMONS**  
(Forfeiture of Mortgage-30404)  
Honorable David M. Bastianelli

THE STATE OF WISCONSIN

To Thomas J. Coulter and Jane Doe, the unknown spouse of Thomas J. Coulter, if any, 38201 N. Harper Road, Waukegan, Illinois 60087, named above as defendants:

You are hereby notified that the plaintiff named above has filed a lawsuit or other legal action against you.

Within 40 days after October 23, 2008, you must respond with a written Answer, as that term is used in chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an Answer that does not follow the requirements of the statutes. The Answer must be sent or delivered to the Court, whose address is 912 56<sup>th</sup> Street, Kenosha, Wisconsin, 53140-3747, and to Herish Law Offices, plaintiff's attorneys, whose address is 10555 N. Port Washington Road, Mequon, Wisconsin 53092. You may have an attorney help or represent you.

If you do not provide a proper Answer within 40 days, the Court may grant Judgment against you for the legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A Judgment may be enforced as provided by law.

Dated this 15<sup>th</sup> day of October, 2008.

Herish Law Offices, LLC  
Attorneys for Plaintiff  
By: /s/ Chris R. Velnetzka

Herish Law Offices, LLC  
10555 N. Port Washington  
Road, Mequon, WI 53092  
(262) 241-9339

Lake County Journals  
800-589-8237

## PUBLIC NOTICES

State Bar No. 1016890 -  
Velnetzka  
(Published in The Lake County Journals, October 23, 30 & November 6, 2008)

## PUBLIC NOTICE

Legal Notice

Notice to Robert Prush and Evelyn Collins the 1976 Homette Homes mobile home serial #0330144K located in Cambridge Courts at 114 Antares Circle, Round Lake, Illinois will be sold on December 15, 2008 to satisfy the Lien of \$7,987.00. Cambridge Courts - 775 Long Lake Drive, Round Lake, Illinois.  
(Published in The Lake County Journals, October 30, November 6 & 13, 2008)

## PUBLIC NOTICE

Legal Notice

Notice to Valeria Ragsdale the 1974 Sterling mobile home serial #69142358 located in Cambridge Courts at 100 Antares Circle, Round Lake, Illinois will be sold on December 15, 2008 to satisfy the Lien of \$7,987.00. Cambridge Courts - 775 Long Lake Drive, Round Lake, Illinois.  
(Published in The Lake County Journals, October 30, November 6 & 13, 2008)

## PUBLIC NOTICE

Legal Notice

Notice to Geraldine F. Zeman the 1970 Cambridge mobile home serial #601234861 located in Cambridge Courts at 1111 Lunga Drive, Round Lake, Illinois will be sold on December 15, 2008 to satisfy the Lien of \$7,987.00. Cambridge Courts - 775 Long Lake Drive, Round Lake, Illinois.  
(Published in The Lake County Journals, November 6, 13 & 20, 2008)

## PUBLIC NOTICE

Legal Notice

The Wauconda Park District is selling the following vehicle: 1988 Ford F250 Utility Truck. Interested parties should contact Eric Payne 847-526-3612 for bidding procedures and to arrange inspection of vehicle. Sealed bids are due on Thursday, Nov. 20, 2008 at 3 p.m. The Wauconda Park District reserves the right to reject all bids.

## PUBLIC NOTICES

Submitted by: Nancy Burton,  
Director  
(Published in The Lake County Journals, November 6, 2008)

## ASSUMED NAME

ASSUMED BUSINESS NAME APPLICATION

Name of Business:  
**BUDDY-FRISCO INVESTMENTS**  
Nature/Purpose:  
Rental Collections

Address(es) where business is to be conducted or transacted in this county:  
**7211 Viscaya Dr., Spring Grove, IL 60081, 847-587-2220**  
Name(s) and post office or residence address(es) of the person(s) owning, conducting or transacting business:

**Diedrich C. Bork, 7211 Viscaya Dr., Spring Grove, IL 60081, 847-587-2220; Johann L. Domsalla, 483 Leahy Circle, Manteno, IL 60950, 815-468-7921**  
STATE OF ILLINOIS  
COUNTY OF LAKE

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.

/s/Diedrich C. Bork  
/s/Johann L. Domsalla  
Notary Public

Received: October 21, 2008  
Willard R. Helander  
Lake County Clerk  
(Published in The Lake County Journals, October 30, November 6 & 13, 2008)

## ASSUMED BUSINESS NAME APPLICATION

Name of Business:  
**ARENAS**  
Nature/Purpose:  
Clothing & Jewelry

Address(es) where business is to be conducted or transacted in this county:

Received: October 21, 2008  
Willard R. Helander  
Lake County Clerk  
(Published in The Lake County Journals, October 30, November 6 & 13, 2008)

## ASSUMED NAME

2009 N. Greenbay Rd,  
Waukegan, IL 60085  
Name(s) and post office or residence address(es) of the person(s) owning, conducting or transacting business:

**Emma Castro, 422 Kenwood Dr., Round Lake Park, IL 60073**  
STATE OF ILLINOIS  
COUNTY OF LAKE

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.

/s/Emma Castro  
The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 17 day of October 2008.

OFFICIAL SEAL  
/s/Shirley Byrdlong  
Notary Public

Received: October 17, 2008  
Willard R. Helander  
Lake County Clerk  
(Published in The Lake County Journals, October 30, November 6 & 13, 2008)

## ASSUMED BUSINESS NAME APPLICATION

Name of Business:  
**GREAT LAKES GUNSMITHING**  
Nature/Purpose:  
Gunsmith, Repair Services

Address(es) where business is to be conducted or transacted in this county:  
**714 East Grand Ave., Fox Lake, IL 60002, 830-740-4201**  
Name(s) and post office or residence address(es) of the person(s) owning, conducting or transacting business:

**Michael A. Harmon, 1008 Farwell Ct., Gurnee, IL 60031**  
STATE OF ILLINOIS  
COUNTY OF LAKE

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.

/s/Michael A. Harmon  
The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 24 day of October 2008.

OFFICIAL SEAL

## ASSUMED NAME

/s/Barbara J. Noster  
Notary Public

Received: October 24, 2008  
Willard R. Helander  
Lake County Clerk  
(Published in The Lake County Journals, October 30, November 6 & 13, 2008)

## ASSUMED BUSINESS NAME APPLICATION

Name of Business:  
**TRI-STATE TECHNOLOGIES**  
Nature/Purpose:  
Information Technology Consulting

Address(es) where business is to be conducted or transacted in this county:  
**349 Anderson Rd., Antioch, IL 60002, 847-208-7181; P.O. Box 6692, Vernon Hills, IL 60060**  
Name(s) and post office or residence address(es) of the person(s) owning, conducting or transacting business:

**John R. Hampson IV, 349 Anderson Rd., Antioch, IL 60002**  
STATE OF ILLINOIS  
COUNTY OF LAKE

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.

/s/John R. Hampson  
The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 23 day of October 2008.

OFFICIAL SEAL  
/s/Barbara J. Noster  
Notary Public

Received: October 23, 2008  
Willard R. Helander  
Lake County Clerk  
(Published in The Lake County Journals, October 30, November 6 & 13, 2008)

## ASSUMED BUSINESS NAME APPLICATION

Name of Business:  
**THUNDER CRAFTS**  
Nature/Purpose:  
Online craft selling business

Address(es) where business is to be conducted or transacted in this county:  
**13 S. Highview Ave., Fox Lake, IL 60020, 847-587-6383**  
Name(s) and post office or residence address(es) of the person(s) owning, conducting or transacting business:

Received: October 23, 2008  
Willard R. Helander  
Lake County Clerk  
(Published in The Lake County Journals, October 30, November 6 & 13, 2008)

## ASSUMED NAME

denance address(es) of the person(s) owning, conducting or transacting business:

**Marina Stevens, 13 S. Highview Ave., Fox Lake, IL 60020, 847-587-6383**  
STATE OF ILLINOIS  
COUNTY OF LAKE

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.

/s/Marina Stevens  
The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 28 day of October 2008.

OFFICIAL SEAL  
/s/Claudia C. Rodriguez  
Notary Public

Received: October 28, 2008  
Willard R. Helander  
Lake County Clerk  
(Published in The Lake County Journals, November 6, 13 & 20, 2008)

## ASSUMED BUSINESS NAME APPLICATION

Name of Business:  
**THOMAS YOUNG APPRAISALS**  
Nature/Purpose:  
AUTO DAMAGE APPRAISALS

Address(es) where business is to be conducted or transacted in this county:

**34674 N. HIWATHA TRAIL, McHenry, IL 60051, 815-344-3628**  
STATE OF ILLINOIS  
COUNTY OF LAKE

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.

/s/Thomas Young  
The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 20 day of October 2008.

OFFICIAL SEAL  
/s/Elizabeth Garza  
Notary Public

Received: October 20, 2008  
Willard R. Helander  
Lake County Clerk  
(Published in The Lake County Journals, October 30, November 6 & 13, 2008)

## ASSUMED NAME

McHENRY, IL 60051  
Name(s) and post office or residence address(es) of the person(s) owning, conducting or transacting business:

**Tom Young, 34674 N. Hiwatha Trail, McHenry, IL 60051, 815-344-3628**  
STATE OF ILLINOIS  
COUNTY OF LAKE

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.

/s/Thomas Young  
The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 20 day of October 2008.

OFFICIAL SEAL  
/s/Elizabeth Garza  
Notary Public

Received: October 20, 2008  
Willard R. Helander  
Lake County Clerk  
(Published in The Lake County Journals, October 30, November 6 & 13, 2008)

## ASSUMED BUSINESS NAME APPLICATION

Name of Business:  
**F & D'S EXCLUSIVE HAIR DESIGN**  
Nature/Purpose:  
SALON

Address(es) where business is to be conducted or transacted in this county:

**34674 N. HIWATHA TRAIL, McHenry, IL 60051, 815-344-3628**  
STATE OF ILLINOIS  
COUNTY OF LAKE

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.

/s/Damien Ward  
The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 20 day of October 2008.

OFFICIAL SEAL  
/s/Barbara J. Noster  
Notary Public

Received: October 20, 2008  
Willard R. Helander  
Lake County Clerk  
(Published in The Lake County Journals, October 30, November 6 & 13, 2008)

## ASSUMED NAME

county: 24321 RT. 134, ROUND LAKE, IL 60073, 847-368-8590  
Name(s) and post office or residence address(es) of the person(s) owning, conducting or transacting business:

**Eryn Muraw, 413 Lake Ave., Round Lake Beach, IL 60073, 847-368-8590; Damien Ward, 413 Lake Ave., Round Lake Beach, IL 60073, 773-801-9318**  
STATE OF ILLINOIS  
COUNTY OF LAKE

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.

/s/Eryn Muraw  
/s/Damien Ward  
The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 20 day of October 2008.

OFFICIAL SEAL  
/s/Barbara J. Noster  
Notary Public

Received: October 20, 2008  
Willard R. Helander  
Lake County Clerk  
(Published in The Lake County Journals, October 30, November 6 & 13, 2008)

## ASSUMED BUSINESS NAME APPLICATION

Name of Business:  
**Buying? Selling? Renting? Hiring?**  
Nature/Purpose:  
To place an ad, call 800-589-8237

Address(es) where business is to be conducted or transacted in this county:

**Lake County Journals**  
Classified

**VERY EASY**

7				3	
2			3		9
1	3	8	2	6	7
	9	3	6	1	
	5		7		
	2	9	7	5	
9		1	2	8	4
8			7		6
2					8

**EASY**

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	1		3		4
3			4	8	
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1	7		4		2
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**MEDIUM**

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	8					5
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7	4					8
	5					7
6	3		1		2	4

**HARD**

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	4	8					6
5							9
3						5	2
				5	1		7
						9	6
9		3		7			5

## ACROSS

- Chief magistrate of Venice
- Cheremis
- Capital of Morocco
- Hollies
- Norse god
- Calypter
- ...pe: Mexican shawl
- Object worshipped as a god
- Indian instrument
- Monopoly charity
- Frosts





# home & garden STYLE

## Bring the Outside In: 5 Steps to Interior Renovation

(MS)—As more and more homeowners choose to stay and play in their current homes instead of selling, Brad Staggs, HGTVPro.com and DIY show producer and host, and a licensed contractor, offers five solid interior renovation tips, each of which easily can be accomplished in a week-end.

"One of the longest-lasting decorating trends is to bring the outside in," says Brad. "Homeowners enjoy the look of natural,

real products in their home, and real wood fits in with almost every design style."

**First Impression:** If the first thing your visitors see upon entering your home is cold tile flooring or worn carpet, it's time to make a grand entrance. Rip up that dated look and replace it with clean, fresh, easy-to-maintain wood flooring. The room will be brighter, more elegant and easily customizable with a gorgeous throw rug, or a custom

stain job.

**Kitchen Face-Lift:** According to the DIY Network, kitchen renovations are one of the best ways to add value to a home. To keep the project from becoming overwhelming, take it one step at a time. Brad recommends starting with the kitchen island. "The kitchen island is often the visual focus of the room in which family members gather. Change the look of the island with some decorative pine beadboard paneling and you'll love the whole new look it gives the room!"

**Clean up the Bathroom:** Why neglect the one room in your

house everyone will see? Create a fun, whimsical rest stop by decorating following a theme: Create a beach bathroom by installing beadboard paneling at chair-rail level, then topping off the look with whitewashed wooden shelves displaying favorite seashells and driftwood. Feeling creative? Use pine moulding, painted a cool, beachy color, to frame out the wall mirror.

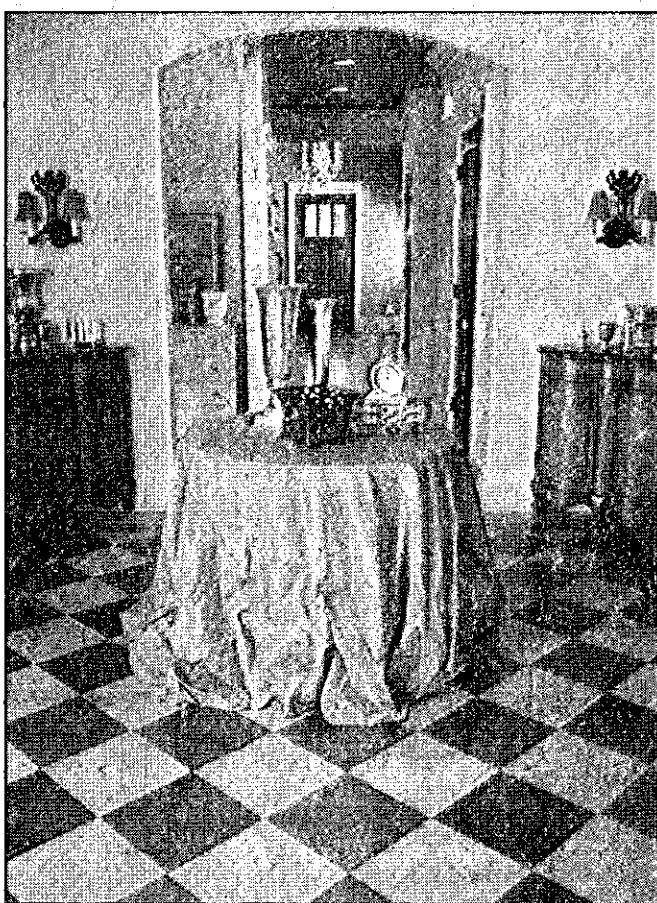
**Dine in Style:** Often the most formal room in the home, try this easy project to add another layer of style to the dining room - picture frame moulding. Just below the chair rail, install round

moulding pieces, cut to create a square or rectangle on the wall. Paint the frames an accent color, and get ready for the compliments to roll in!

**A fun office?** There's no need for a home office to be as serious as a cube; create an environment designed to nurture and encourage good work habits. Customize the office with well-loved touches: photos lining the walls and trophies and other memorabilia originally displayed. Use the entire room to get the job done. Install diagonal wood paneling, stained a warm, natural color, and accent it with a huge corkboard

full of pins to hold your important papers. Brad installed wood paneling in his home office, and he's never looked back. "The warmth and beauty of the wood creates a great environment for me to focus on my work. I'm not looking at the same four walls every day - I actually enjoy hitting the office!"

For a great kitchen island renovation project, to see pictures of Brad's home office, or for inspirational ideas for other rooms in your house and much more, visit SPAN - the Southern Pine Awareness Network at [www.spanpine.com](http://www.spanpine.com).



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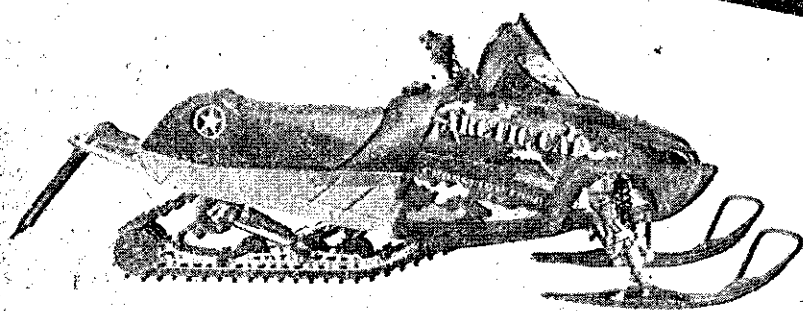
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# ANTIOCH

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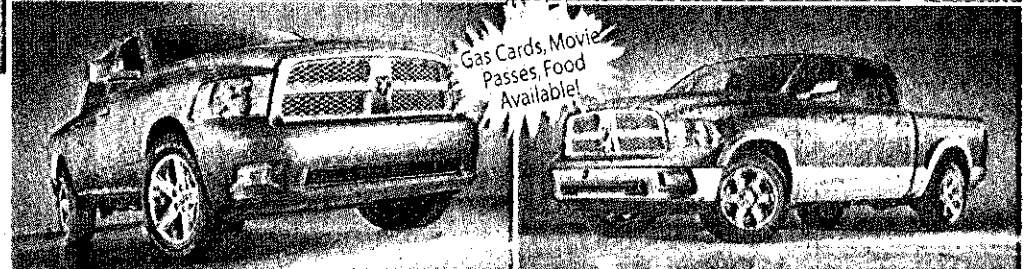
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**BONUS CASH ALLOWANCE**



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**All Titles Available!**

**The All New 2009 Dodge Ram Launch Event This Saturday!**



## October Demo Sale!

2008 Dodge Nitro SXT	New 2008 Dodge Charger RT	New 2008 Dodge Dakota SLT
Sunburst Orange Pearl, 3.7L V6 Engine, A/C, AM/FM, CD/MP3, Tilt Steering, Power W/L, 1-Year Sirius, Loaded!	MSRP \$35,765	MSRP \$31,435
<b>\$25,840</b>	<b>\$28,175</b>	<b>\$28,175</b>
<b>\$9,925</b>	<b>\$8,260</b>	<b>\$8,260</b>

**2008 Chrysler Crossfire Limited**  
#80749  
MSRP \$38,745  
**\$33,760**  
You Save

### YOUR MINIVAN HEADQUARTERS

08 Model	MSRP	You Pay	You Save
T & C Limited #80699	\$39,540	<b>\$30,858</b>	<b>\$8,682</b>
T & C Touring #80697	\$33,315	<b>\$25,302</b>	<b>\$8,013</b>
Gr. Caravan SXT #80357	\$28,560	<b>\$21,056</b>	<b>\$7,504</b>
Gr. Caravan SE #80357	\$23,570	<b>\$17,075</b>	<b>\$6,495</b>
2009 T & C LX #80089	\$26,500	<b>\$23,524</b>	<b>\$2,976</b>

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Model	MSRP	You Pay	You Save
08 Ram 1500 Regular Cab #80255	\$24,285	<b>\$15,386</b>	<b>\$8,899</b>
08 Ram 1500 Regular Cab #80355	\$30,895	<b>\$20,795</b>	<b>\$10,100</b>
08 Ram 1500 Quad 4x4 #80249	\$34,835	<b>\$21,395</b>	<b>\$13,440</b>
08 Ram 1500 Quad SLT #80302	\$35,275	<b>\$21,795</b>	<b>\$13,480</b>
08 Ram 1500 Quad SLT 4x4 #80403	\$38,480	<b>\$24,395</b>	<b>\$14,085</b>

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**Now Your Jeep Headquarters Too!**

Over 30 Jeeps Available to Choose From

Model	MSRP	You Pay	You Save
08 Jeep Commander #80602	\$44,620	<b>\$34,056</b>	<b>\$10,564</b>
08 Jeep Patriot #80753T	\$19,915	<b>\$15,915</b>	<b>\$4,000</b>
08 Jeep Wrangler Sahara 4x4 #80617	\$27,255	<b>\$23,452</b>	<b>\$3,803</b>
08 Jeep Liberty Sport #80628	\$26,760	<b>\$21,286</b>	<b>\$5,474</b>
08 Jeep Compass 4x4 #80534	\$23,255	<b>\$20,506</b>	<b>\$2,749</b>

0% APR 36 Mos

### SRT HEADQUARTERS

<b>Jeep Grand Cherokee SRT8</b> In Stock!	<b>Chrysler 300C SRT8</b> In Stock!	<b>08 Dodge Caliber SRT4</b> Only <b>\$21,395</b>	<b>09 Dodge Challenger</b> NEW! Starting at <b>\$22,689</b> SRT / In Stock!
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<b>07 Volkswagen Jetta Sedan</b> Wolfsburg Edition, Automatic <b>\$13,950</b>	<b>06 Land Rover LR3 HSE</b> V8 Engine, Automatic, Loaded <b>\$19,950</b>	<b>07 Kia Sedona LX</b> V6 Engine, Low Miles, Loaded <b>\$13,950</b>	<b>06 Mitsubishi Eclipse GS</b> Full Power Interior, Sleek! <b>\$13,950</b>	<b>05 Hyundai Tucson GLS</b> V6 Engine, Automatic, Loaded <b>\$13,695</b>	<b>04 Ford Mustang GT Premium</b> 40in. V8, V-Spec <b>\$12,950</b>
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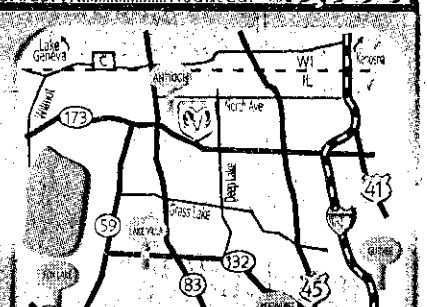
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